

Doc Number: **0821083**

04/03/2013 11:09 AM

OFFICIAL RECORDS

Requested By:

JULIE R WALKER

DOUGLAS COUNTY RECORDERS

Karen Ellison - Recorder

Page: 1 Of 3

Fee: \$ 16.00

Bk: 0413 Pg: 837

RPTT # 7



Deputy: ar

APN#: 1319-30-616-020

**MAIL TAX STATEMENT TO AND
WHEN RECORDED RETURN TO:**

Douglas Walker and Julie Walker

61 Diamante

Irvine, CA 92620

GRANT, BARGAIN, SALE DEED


R.P.T.T. \$0.00

THIS INDENTURE WITNESSETH: That **Doug Walker**, FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **Douglas Blake Walker and Julie Reynolds Walker**, as Trustees of The Walker Revocable Living Trust dated **July 27, 2012**, all that real property situate in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS my hand this 28th day of March, 2013.


Doug Walker

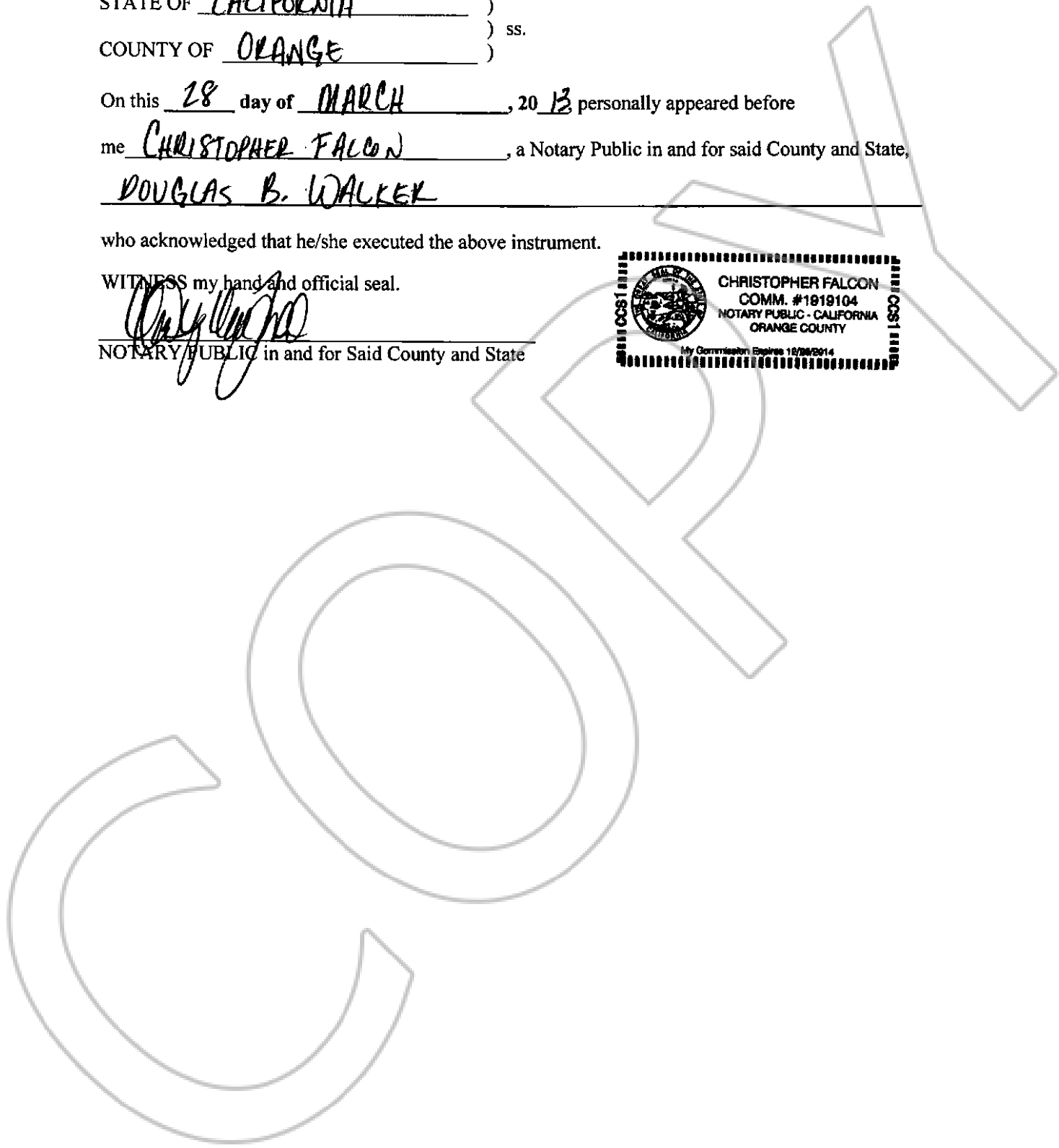
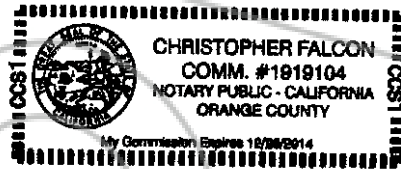
STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS.

On this 28 day of MARCH, 20 13 personally appeared before
me CHRISTOPHER FALCON, a Notary Public in and for said County and State,
DOUGLAS B. WALKER

who acknowledged that he/she executed the above instrument.

WITNESS my hand and official seal.

[Signature]
NOTARY PUBLIC in and for Said County and State



Page 1
Order No. 603090084

DESCRIPTION

A TIMESHARE INTEREST COMPRISED OF THE FOLLOWING:

PARCEL ONE:

AN UNDIVIDED 1/51ST INTEREST IN AND TO THAT CERTAIN CONDOMINIUM ESTATE DESCRIBED AS FOLLOWS:

(a) CONDOMINIUM UNIT No. 20, BUILDING B, AS SET FORTH IN THE CONDOMINIUM MAP OF LOT 33, TAHOE VILLAGE UNIT No. 2, THIRD AMENDED MAP, RECORDED FEBRUARY 26, 1981, AS DOCUMENT No. 53850, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA, DURING ONE (1) "USE PERIOD" WITHIN THE WINTER "SEASON" AS DEFINED IN THE DECLARATION OF TIME SHARE COVENANTS, CONDITIONS AND RESTRICTIONS, ORIGINALLY RECORDED ON APRIL 5, 1983 AS DOCUMENT No. 78473, AND AS RE-RECORDED MAY 24, 1983 AS DOCUMENT No. 80819, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA, AND THE DECLARATION OF TIME SHARE COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED ON OCTOBER 24, 1983 AS DOCUMENT No. 89976 AND AS AMENDED BY THE FIRST AMENDMENT TO DECLARATION OF TIME SHARE COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED ON NOVEMBER 10, 1983 AS DOCUMENT 090832, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA,

(b) AN UNDIVIDED 1/11TH INTEREST IN AND TO THE COMMON AREA DESIGNATED, DEPICTED AND DESCRIBED IN THE CONDOMINIUM MAP OF LOT 33, BUILDING B, TAHOE VILLAGE No. 2, THIRD AMENDED MAP, RECORDED FEBRUARY 26, 1981 AS DOCUMENT No. 53850, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA, DURING AND FOR THE "USE PERIOD" SET FORTH IN SUBPARAGRAPH (a) ABOVE.

PARCEL TWO:

A NON EXCLUSIVE RIGHT TO USE THE "SPECIAL COMMON AREA" AS DEFINED, AND FOR THE PURPOSES AND ON THE TERMS AND CONDITIONS SET FORTH, IN THAT CERTAIN DECLARATION OF ANNEXATION (TAHOE SUMMIT VILLAGE) AND GRANT, BARGAIN AND SALE DEED RECORDED MAY 27, 1987 IN BOOK 587 AT PAGE 2664 AS DOCUMENT 155368, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA DURING AND FOR THE "USE PERIOD" SET FORTH IN SUBPARAGRAPH (a) ABOVE.

PARCEL THREE:

A NON-EXCLUSIVE RIGHT TO USE THE REAL PROPERTY KNOWN AS COMMON AREA ON THE OFFICIAL MAP OF TAHOE SUMMIT VILLAGE UNIT No. 2, RECORDED MARCH 29, 1974 AS DOCUMENT No. 72495, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA, AS AMENDED AND MODIFIED, FOR ALL THOSE PURPOSES PROVIDED FOR IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JANUARY 11, 1973 AS DOCUMENT No. 63681, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA, AND AS AMENDED BY INSTRUMENTS RECORDED WITH SAID COUNTY AND STATE ON SEPTEMBER 28, 1973 AS DOCUMENT No. 69083 IN BOOK 973, PAGE 812 AND JULY 2, 1976 AS DOCUMENT No. 1472 IN BOOK 776, PAGE 87 OF OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA DURING AND FOR THE "USE PERIOD" SET FORTH IN SUBPARAGRAPH (A) ABOVE.

THE ABOVE DESCRIBED EXCLUSIVE AND NON-EXCLUSIVE RIGHTS MAY BE APPLIED TO ANY AVAILABLE UNIT IN THE PROJECT DURING SAID USE PERIOD WITHIN SAID SEASON.

ASSESSOR'S PARCEL NO.: 1319-30-616-020