

APN# : 1220-04-602-012, 1320-30-601-009  
1320-30-702-024, 1320-30-702-025  
1320-30-702-026, 1320-30-702-027  
1320-30-702-028, 1320-30-702-029  
16-364-26 . 16-364-27

DOC # 821193  
04/05/2013 12:35PM Deputy: PK  
**OFFICIAL RECORD**  
Requested By:  
Western Title Company  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 15 Fee: \$28.00  
BK-413 PG-1447 RPTT: 0.00



**Recording Requested By:**  
Western Title Company, Inc.

**Escrow No.:** 046892-FCL  
046893-FCL

**When Recorded Mail To:**  
RADC/CADC Venture 2010-2, LLC  
2450 Broadway, 6<sup>th</sup> Floor  
Santa Monica, CA  
90404

**Mail Tax Statements to: (deeds only)**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

**Signature**

  
\_\_\_\_\_  
**Joy M. Taghiof**

**Foreclosure Officer**

**Assignment of Deed of Trust and Assignment of Rents**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)



**(The undersigned certifies that this document does not include any personal information as referenced in NRS Section 239.030.)**

<b>Assessor Parcel Number:</b>	1220-04-602-012	1320-30-601-009
	1320-30-702-024	1320-30-702-025
	1320-30-702-026	1320-30-702-027
	1320-30-702-028	1320-30-702-029
	16-364-26	16-364-27

**When Recorded Mail to:**

RADC/CADC Venture 2010-2, LLC  
2450 Broadway, 6<sup>th</sup> Floor  
Santa Monica, CA 90404

**ASSIGNMENT OF DEED OF TRUST AND ASSIGNMENT OF RENTS**

**FOR VALUE RECEIVED**, the undersigned, hereby grants, assigns and transfers to ADC REO-NV Land, LLC, as of March 27 2013, an undivided 100% interest under that certain Deed of Trust and Assignment of Rents, dated February 1, 2007, and any amendments thereto, executed by Bedford Investments, LLC, a Nevada limited-liability company, (as to Parcels A and B, located in Lyon County, Nevada, as described in Exhibit "A", attached hereto and incorporated herein by this reference), GTEB, LLC, a Nevada limited-liability company, (as to Parcel C, located in Douglas County, Nevada, as described in Exhibit "A"), and Nevada Northwest, LLC, a Nevada limited-liability company (as to Parcels D, E, F, G, H, I, and J, located in Douglas County, Nevada, as described in Exhibit "A"), as Trustor, to secure certain obligations in favor of Irwin Union Bank and Trust Company, which Deed of Trust and Assignment of Rents was recorded on February 2, 2007, as Document No. 399912, in the Official Records of Lyon County, Nevada, as to Parcels A and B, only, and recorded concurrently on February 2, 2007, as Document No. 694200, in the Official Records of Douglas County, Nevada, as to Parcels C, D, E, F, G, H, I, and J, only.



**TOGETHER** with the note or notes therein described or referred to, any guaranty executed with respect to said note or notes, any other applicable loan documents, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

**SIGNATURE AND ACKNOWLEDGEMENTS FOLLOW ON THE NEXT PAGE**

**DRAFT**



RADC/CADC VENTURE 2010-2, LLC,  
a Delaware limited liability company  
By: ColFin 2011 ADC Funding, LLC,  
its Manager

By: \_\_\_\_\_  
Name:  
Title:

*[Handwritten Signature]*  
PERRY HARRIS  
Authorized Agent

C O R P O R A T I O N



**CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT**

State of California }  
County of Orange

On March 27, 2013 before me, Elizabeth Menicucci, Notary Public  
Date Here Insert Name and Title of the Officer  
personally appeared \*\*\* Perry Hariri \*\*\*  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Elizabeth Menicucci  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

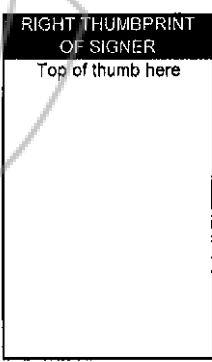
**Description of Attached Document**

Title or Type of Document: Assignment of Deed of Trust and Assignment of Rents  
Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_  
Signer(s) Other Than Named Above: \*\*\* NONE \*\*\*

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

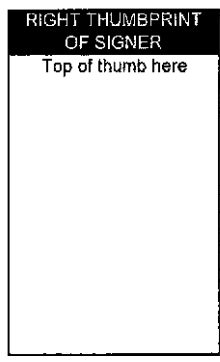
- Individual
- Corporate Officer - Title(s): \_\_\_\_\_
- Partner -  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer - Title(s): \_\_\_\_\_
- Partner -  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer is Representing: \_\_\_\_\_



EXHIBIT "A"

PARCEL A:

All that certain property being a portion of Southwest 1/4 of Southwest 1/4 of Section 19, Township 16 North, Range 22 East, M.D.B.&M., described as follows:

Parcel 1-B, as shown on that certain parcel Map for BEDFORD PROPERTIES, recorded in the Official Records of Lyon County, Nevada on January 15, 1992 as Document No. 148319.

PARCEL B:

All that certain property being a portion of the Southwest 1/4 of Southwest 1/4 of Section 19, Township 16 North, Range 22 East, M.D.B.&M., described as follows:

Parcel 4-B as shown on that certain Parcel Map for BEDFORD PROPERTIES, recorded in the Official Records of Lyon County, Nevada on January 15, 1992 as Document No. 148319.

TOGETHER WITH, the tenements, hereditaments and appurtenances (included all of the water rights if any, whether surface or underground, certified, adjudicated or decreed, together with all of means, methods, structure and devices for diversion to beneficial use of the appurtenant water rights) thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.



Douglas County, State of Nevada, that is described as follows:

PARCEL C:

A parcel of land located within portions of the Northwest 1/4 of Section 3 and the Northeast 1/4 of Section 4, Township 12 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the East one-quarter of Section 4, Township 12 North, Range 20 East, M.D.M.&M., a found  $\frac{3}{4}$ " iron pipe with 2" aluminum cap stamped "1995 Owens Eng. PLS 3090 E  $\frac{1}{4}$  Sec 4" as shown on the Record of Survey for Reno Orthopedic Clinic et al, recorded October 28, 1998 in the Office of the Recorder of Douglas County, Nevada as Document No. 452854; thence along the east line of said Section 4, North  $00^{\circ}39'29''$  East, 409.33 feet to a point on the northerly right-of-way of Stodick Parkway as described in Deed of Dedication recorded July 20, 2001 in said Office of Recorder in Book 0701, at Page 5295, as Document No. 518885, the point of beginning; thence along said northerly right-of-way of Stodick Parkway, South  $61^{\circ}07'36''$  West, 383.33 feet; thence along the arc of a curve to the right, having a radius of 60.00 feet, central angle of  $74^{\circ}20'18''$ , and arc length of 77.85 feet to a point on the Easterly right-of-way of U.S. Highway 395 as described in a Deed recorded May 28, 1993 in said Office of Recorder in Book 593, at Page 5930, as Document No. 308372; thence along said Easterly right-of-way of U.S Highway 395 along the arc of a compound curve to the left, having a radius of 5,060.00 feet, central angle of  $05^{\circ}47'30''$  and arc length of 511.48 feet; thence continuing along said Easterly right-of-way of U.S Highway 395, North  $50^{\circ}19'36''$  West, 342.29 feet; thence South  $89^{\circ}28'04''$  East, 982.55 feet; thence South  $00^{\circ}21'36''$  West, 75.14 feet; thence South  $89^{\circ}38'24''$  East, 50.00 feet to a point on the West line of Elges Avenue; thence along said West line of Elges Avenue, South  $00^{\circ}21'36''$  West, 35.33 feet; thence continuing along said Elges Avenue along the arc of a curve to the right, non-tangent to the preceding course, having a radius of 20.00 feet, radial bearing to said curve of North  $10^{\circ}52'20''$  East, central angle of  $43^{\circ}07'49''$ , and arc length of 15.06 feet; thence continuing along said Elges Avenue along the arc of a



compound curve to the left, having a radius of 64.00 feet, central angle of  $50^{\circ}03'33''$ , and arc length of 55.92 feet to a point on the East line of a strip of land formerly known as Elges Avenue and abandoned by Douglas County in Abandonment DA 01-146 recorded November 9, 2001 in said office of Recorder in Book 1101, at Page 2727, as Document No. 527318 and previously quitclaimed to GTEB, LLC in Quitclaim Deeds recorded September 30 and in Book 999, at Page 6449, Document No. 477911; thence along said East line of Elges Avenue, non-tangent to the preceding curve, South  $00^{\circ}21'36''$  West, 212.07 feet to a point on said Northerly right-of-way of Stodick Parkway; thence along said Northerly right-of-way of Stodick Parkway, South  $61^{\circ}07'36''$  West, 48.95 feet to the point of beginning.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain Boundary Line Adjustment Grant, Bargain, Sale Deed, recorded in the office of the County Recorder of Douglas County, Nevada on May 7, 2004, in Book 0504, Page 3040, as Document No. 612573, of Official Records.

PARCEL D:

A parcel of land located within a portion of the East 1/2 of Section 30, Township 13 North, Range 20 East, M.D.B.&M., more particularly described as follows:

Beginning at the Southeast corner of Adjusted Parcel 3, as shown on the Record of Survey to Support a Boundary Line Adjustment for Roland and Joan P. Dreyer filed for record July 31, 1997, in the office of the Recorder, Douglas County, Nevada, in Book 797, Page 5731, as Document No. 418466, said point also being the Southwest corner of Adjusted Parcel 2 per said Record of Survey; thence along the line common to Adjusted Parcels 2 and 3, North  $26^{\circ}35'00''$  East 455.06 feet to a point on the Southerly right-of-way of Ironwood Drive per the Deed of Dedication recorded in Book 1098, at Page 1622, as Document No. 451313; thence along said right-of-way South  $63^{\circ}25'00''$  East, 248.68 feet; thence leaving said right-of-way South  $01^{\circ}56'00''$  East, 518.89 feet to the South line of Adjusted Parcel 2; thence along said South line





North 63°19'00" West, 496.40 feet to the point of beginning.

Further described on Record of Survey recorded October 5, 2000 in Book 1000, Page 717, as Document No. 500818 Official Records of Douglas County, Nevada.

NOTE: The above metes and bounds description appeared previously in that certain instrument recorded in the office of the County Recorder of Douglas County, Nevada on September 21, 2000 in Book 900, Page 3839, as Document No. 499879 of Official Records.

PARCEL E:

A parcel of land located within a portion of Section 30, Township 13 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, described as follows:

Commencing at the Northeast corner of the parcel shown as A.P.N. 1320-30-702-001 on the Record of Survey for Laurence W. and Janus L. Johnson, recorded October 13, 1999, in the office of the Recorder, Douglas County, Nevada, as Document No. 478635, a found 5/8" rebar with plastic cap, PLS 11172, the point of beginning; thence along the boundary of said A.P.N. 1320-30-702-001 the following courses: South 01°56'00" East, 474.24 feet to a found 3/4" iron pipe with plug PLS 3519; North 72°25'55" East, 9.99 feet to the Easterly line of Parcel C as shown on the Parcel Map for Keith and Martha E. Cornforth, recorded August 21, 1974, in said office of Recorder, as Document No. 74862; North 01°50'29" West, 70.68 feet to the Northeast corner of said Parcel C; North 61°51'29" West, 521.34 feet along the Northerly line of Parcels A, B and C as shown on said Parcel Map; South 43°06'17" West, 199.12 feet along the Westerly line of Adjusted A.P.N. 25-030-18 as described in Lot Line Adjustment recorded February 23, 1987, in said office of Recorder, in Book 287, Page 2211, as Document No. 150445, to a point on the Easterly right-of-way of U. S. Highway 395, as described in Deed to the State of Nevada, recorded February 26, 1986, in said office of Recorder, in Book 286, at Page 1915, as Document No. 131294; along the arc of a curve to the right, nontangent to the



previous course, having a radius of 1500.00 feet, central angle of 34°41'04", arc length of 908.04 feet and chord bearing and distance of North 26°41'18" West, 894.23 feet to the Southerly line of Adjusted Parcel 3, as shown on the Record of Survey to Support a Boundary Line Adjustment for Roland and Joan Dreyer, recorded July 31, 1997, in said office of Recorder, as Document No. 418466; South 63°19'00" East, 1111.58 feet to the point of beginning.

Reference is made to the Record of Survey for Laurence W. Johnson, et al, recorded October 13, 1999, in Book 1099, Page 2254, Document No. 478635.

NOTE: The above metes and bounds description appeared previously in that certain instrument recorded in the office of the County Recorder of Douglas County, Nevada on October 22, 1999, in Book 1099, Page 4082, as Document No. 479303 of Official Records.

PARCEL F:

A parcel of land located within a portion of the North 1/2 of the Southeast 1/4 of Section 30, Township 13 North, Range 20 East, M.D.B.&M., shown as A.P.N. 1320-30-702-011 on the Record of Survey for Nevada Northwest LLC filed for record on March 4, 2002 in the office of Recorder, Douglas County, Nevada as Document No. 536169, more particularly as follows:

Commencing at the Northwest corner of A.P.N. 1320-30-702-012 as shown on said Record of Survey, Document No. 536169, also being the Southwest corner of Parcel 4A as shown on the Record of Survey in Support of a Boundary Line Adjustment for Western Nevada Properties, Inc., et al filed for record on March 27, 1996 in said office of Recorder, Douglas County, Nevada as Document No. 384165, a found 5/8" rebar, PLS 3579; thence along the Westerly line of said A.P.N. 1320-30-702-012, also the Easterly line of the parcel shown as A.P.N. 1320-30-702-001 on Record of Survey for Laurence W. and Janus L. Johnson filed for record on October 13, 1999 in said office of Recorder, Douglas County, Nevada as Document No. 478635, South 01°56'00" East, 163.60 feet to a found 3/4" iron



pipe with plug, PLS 3519, the point of beginning; thence along the Northerly line of said A.P.N. 1320-30-702-011, South 63°21'45" East, 265.83 feet to a found 5/8" rebar, PLS 3579; thence along the Easterly line of said A.P.N. 1320-30-702-011, South 26°35'00" West, 208.70 feet to a found 3/4" iron pipe with plug, PLS 3519, a point on the Northerly right-of-way of U.S. Highway 395; thence along the Southerly line of said A.P.N. 1320-30-702-011, also along said Northerly right-of-way, North 63°25'00" West, 152.30 feet to a found 3/4" iron pipe with plug PLS 3519; thence along the Westerly line of said A.P.N. 1320-30-702-011, North 01°56'00" West, 237.80 feet to the point of beginning.

NOTE: The above metes and bounds description appeared previously in that certain instrument recorded in the office of the County Recorder of Douglas County, Nevada on March 18, 2002, in Book 302, Page 5992 as Document No. 537197 of Official Records.

PARCEL G:

A parcel of land located within a portion of the North 1/2 of the Southeast 1/4 of Section 30, Township 13 North, Range 20 East, M.D.B.&M., shown as A.P.N. 1320-30-702-011 on the Record of Survey for Nevada Northwest LLC filed for record on March 4, 2002 in the office of Recorder, Douglas County, Nevada as Document No. 536169, more particularly as follows:

Commencing at the Northwest corner of A.P.N. 1320-30-702-012 as shown on said Record of Survey, Document No. 536169, also being the Southwest corner of Parcel 4A as shown on the Record of Survey in Support of a Boundary Line Adjustment for Western Nevada Properties, Inc., et al filed for record on March 27, 1996 in said office of the Recorder, Douglas County, Nevada as Document No. 384165, a found 5/8" rebar, PLS 3579; the point of beginning; thence along the Northerly line of said A.P.N. 1320-30-702-012, also the Southerly line of said Parcel 4A and Parcel 2A as shown on said Record of Survey, Document No. 384165, South 63°24'00" East, 343.93 feet to a found 5/8" rebar, PLS 3579; thence along the Easterly line of said A.P.N. 1320-30-702-012, also the Westerly line of said Parcel 2A, South 26°35'00" West, 144.00 feet



to a found 5/8" rebar, PLS 3579; thence along the Southerly line of said A.P.N. 1320-30-702-012, North 63°21'45" West, 265.83 feet to a found 3/4" iron pipe with plug PLS 3519; thence along the Westerly line of said A.P.N. 1320-30-702-012, also the Easterly line of the parcel shown as A.P.N. 1320-30-702-001 on the Record of Survey for Laurence W. and Janus L. Johnson filed for record on October 13, 1999 in said office of Recorder, Douglas County, Nevada as Document No. 478635, North 01°56'00" West, 163.60 feet to the point of beginning.

NOTE: The above metes and bounds description appeared previously in that certain instrument recorded in the office of the County Recorder of Lyon County, Nevada on March 18, 2002, in Book 302, Page 5992 as Document No. 537197 of Official Records.

PARCEL H:

That portion of the East 1/2 of Section 30, Township 13 North, Range 20 East, M.D.B. & M., in the County of Douglas, State of Nevada, being more particularly described as follows:

Beginning at the Northeasterly corner of Parcel 4 of that certain Parcel Map for Western Nevada Properties, Inc., et al, recorded in Book 886, Page 3445, as Document No. 139860 of the Official Records of Douglas County; thence South 26°35'00" West, 430.20 feet to the Southwesterly corner of Parcel 3 of said Parcel Map; thence South 63°25'00" East, 80.50 feet; thence South 26°35'00" West 364.69 feet; to a point on the Southwesterly line of said Parcel 4; thence Westerly along the Southwesterly line of said Parcel 4, North 63°25'00" West, 231.61 feet to the Southwesterly corner of said Parcel 4; thence Northerly along the Westerly line of said Parcel 4, North 1°56'00" West, 904.64 feet to the Northwesterly corner of said Parcel 4; thence Easterly along the Northerly line of said Parcel 4, South 63°25'00" East, 583.00 feet to the point of beginning.

Together with an exclusive roadway easement as granted to Western Nevada Properties, Inc., a Nevada Corporation, more particularly described as Exhibit 2 "80 Foot Easement" as set forth in Deed of Easement recorded July



9, 1986, in Book 786, of Official Records, at Page 691, Douglas County, as Document No. 137313 and re-recorded July 10, 1986, in Book 786, of Official Records, at Page 782, Douglas County, Nevada, as Document No. 137346. Said easement is further imposed in Deed of Public Easement, recorded July 9, 1986, in Book 786, of Official Records, at Page 697, Douglas County, Nevada, as Document No. 137314.

NOTE: The above metes and bounds description appeared previously in that certain instrument recorded in the office of the County Recorder of Douglas County, Nevada on April 26, 2000, in Book 400, Page 4750 as Document No. 490574 of Official Records.

PARCEL I:

Being a portion of Section 30, Township 13 North, Range 20 East, M.D.B.&M., more particularly described as follows:

Parcel 3, as set forth on the certain Parcel Map for Western Nevada Properties, Inc., et al, filed for record in the office of the County Recorder of Douglas County, Nevada, on August 27, 1986, in Book 886, Page 3445, as Document No. 139860, Official Records of Douglas County, Nevada.

Together with an exclusive roadway easement as granted to Western Nevada Properties, Inc., a Nevada Corporation, more particularly described as Exhibit 2 "80 Foot Easement" as set forth in Deed of Easement recorded July 9, 1986, in Book 786, of Official Records, at Page 691, Douglas County, as Document No. 137313 and re-recorded July 10, 1986, in Book 786, of Official Records, at Page 782, Douglas County, Nevada, as Document No. 137346. Said easement is further imposed in Deed of Public Easement, recorded July 9, 1986, in Book 786, of Official Records, at Page 697, Douglas County, Nevada, as Document No. 137314.

PARCEL J:

All that certain real property situate within a portion of the Northeast 1/4 of the Southeast 1/4 of Section 30,



Township 13 North, Range 20 East, M.D.B.&M., County of Douglas, State of Nevada described as follows:

A portion of Parcel 2A, as described in those certain Grant Deeds for the Purpose of Adjusting Boundaries, recorded June 25, 1996, in Book 696, at Page 4259, as Document No. 390733, and also as shown on that Record of Survey in Support of a Boundary Line Adjustment Between Parcel 2 and Parcel 4 of Parcel Map for Western Nevada Properties, Inc., et.al., recorded March 27, 1996 as Document No. 384165, in the Official Records of Douglas County, Nevada, more particularly described as follows:

Beginning at the Northwest corner of Parcel 2A, as described in said Deeds, Document No. 390733 and also as shown on said Record of Survey, Document No. 384156; thence South  $63^{\circ}25'00''$  East, 443.99 feet to the beginning of a nontangent curve concave to the East, said point being a point on the Westerly right-of-way line of Lucerne Street; thence from a tangent bearing of South  $26^{\circ}35'00''$  West, 347.91 feet along the arc of said curve, having a radius of 486.76 feet and through a central angle of  $40^{\circ}57'05''$ ; thence leaving said Westerly right-of-way line, South  $70^{\circ}23'23''$  West, 131.17 feet; thence South  $26^{\circ}35'00''$  West, 36.00 feet; thence North  $63^{\circ}25'00''$  West, 151.30 feet; thence South  $26^{\circ}35'00''$  West, 59.00 feet to the Northwest corner of a parcel of land described in that certain Deed, recorded December 28, 1954, in Book B-1, at Page 231 in the Official Records of Douglas County, Nevada; thence North  $63^{\circ}25'00''$  West, 208.70 feet; thence North  $26^{\circ}35'00''$  East, 144.00 feet; thence North  $63^{\circ}25'00''$  West, 112.32 feet; thence North  $26^{\circ}35'00''$  East, 364.69 feet to the point of beginning.

The Basis of Bearing of this description is North  $63^{\circ}25'00''$  West along the Northerly line of Parcel 2A, as described in those certain Grant Deeds for the Purpose of Adjusting Boundaries, recorded June 25, 1996, in Book 696, at Page 4259, as Document No. 390733, and also as shown on that Record of Survey in Support of a Boundary Line Adjustment Between Parcel 2 and Parcel 4 of Parcel Map for Western Nevada Properties, Inc., et.al., recorded March 27, 1996 as Document No. 384165, in the Official Records of Douglas County, Nevada.



NOTE: The above metes and bounds description was prepared by Laurie N. Weatherston, PLS# License No. 15225, if applicable, at R.O. Anderson Engineering, Inc., P.O. Box 2229, Minden, Nevada 89423.

TOGETHER WITH, the tenements, hereditaments and appurtenances (included all of the water rights if any, whether surface or underground, certified, adjudicated or decreed, together with all of means, methods, structure and devices for diversion to beneficial use of the appurtenant water rights) thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

