APN#: 1320-33-718-006

Recording Requested By: Western Title Company, Inc. **Escrow No.:** 056950-ARW

When Recorded Mail To:

NRES-NV1, LLC	
503 N. Nevada Street	
Carson City, NV 87903	
	_

Mail Tax Statements to: (deeds only)

OFFICIAL RECORD Requested By: Western Title Company Douglas County - NV Karen Ellison - Recorder Page: 1 of Fee: BK-413 PG-1635 RPTT: 774.15

DOC # 821242 04/08/2013 10:21AM Deputy: GB

821242

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Signature

Amette McClean

Escrow Assistant

THIS DOCUMENT IS RECORDED AS AN ACCOMODATION ONLY and without liability for the consideration therefor, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

Trustee's Deed Upon Sale

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

PG-1636 821242 Page: 2 of 3 04/08/2013

APN 1320-33-718-006

RECORDING REQUESTED BY:

AND WHEN RECORDED MAIL **DEED AND TAX STATEMENT TO:**

NRES-NV1, LLC 503 N NADVADA ST CARSON CITY, NV 89703

TS No NV09000558-12-1 TO No 95301221

TRUSTEE'S DEED UPON SALE

The undersigned Grantor declares:

1) The Grantee herein was not the foreclosing Beneficiary.

2) The amount of the unpaid debt together with costs was: \$215,470.69 3) The amount paid by the Grantee at the Trustee sale was:

\$198,041.00

4) The documentary transfer tax is:

\$ 774.15

5) Said property is in the city of: GARDNERVILLE

and MTC FINANCIAL INC. dba TRUSTEE CORPS, herein called "Trustee", as Trustee (or as Successor Trustee) of the Deed of Trust hereinafter described, hereby grants and conveys, but without covenant or warranty, express or implied, to NRES-NV1, LLC, herein called "Grantee", the real property in the County of Douglas, State of Nevada, described as follows:

LOT 12, IN BLOCK B, AS SET FORTH ON FINAL SUBDIVISION MAP NO. 1006-10 FOR CHICHESTER ESTATES, PHASE 10, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON APRIL 25, 2002 IN BOOK 0402 AT PAGE 7623 AS DOCUMENT NO. 540511, OFFICIAL RECORDS.

This deed is made pursuant to the authority and powers given to Trustee (or to Successor Trustee) by law and by that certain Deed of Trust dated February 18, 2011, made to HOWARD F. MCCANDLESS, A SINGLE MAN and recorded on February 28, 2011, as Instrument No. 779120 in Book 211, on Page 5164, of official records in the Office of the Recorder of Douglas County. Nevada, Trustee (or Successor Trustee) having complied with all applicable statutory provisions and having performed all of his duties under the said Deed of Trust.

All requirements of law and of said Deed of Trust relating to this sale and to notice thereof having been complied with. Pursuant to the Notice of Trustee's Sale, the above described property was sold by Trustee (or Successor Trustee) at public auction on March 13, 2013 at the place specified in said Notice, to Grantee who was the highest bidder therefore, for \$198,041.00 cash, in lawful

money of the United States, which has been paid.

Dated: 31 2013

TRUSTEE CORPS

By: Paul Kim, Authorized Signatory

State of CALIFORNIA County of ORANGE

On March 20, 2013 before me,

a Notary Public, personally appeared PAUL KIM who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/ber/their authorized capacity(ies), and that by his/ber/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of CALIFORNIA that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public in and for said County and State

DAVID MILLER
Commission # 1893688
Notary Public - California
Orange County
My Comm. Expires Jun 25, 2014