I hereby affirm that this document submitted for recording does h orcentain a social security number.

Signed:

Deandrea Chapman VICE PRESIDENT

When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Parcel #:

Loan #: 00429228436186

DOC # 821283 04/08/2013 12:39PM Deputy: SD OFFICIAL RECORD Requested_By: Nationwide Title Clearing Douglas County - NV Karen Ellison - Recorder Page: 1 of 1/ Fee: \$17.00 BK-413 PG-1805 RPTT: 0.00

SUBSTITUTION OF TRUSTEE and RECONVEYANCE

Whereas, the undersigned, as the present Beneficiary(s) under a Deed of Trust recorded on 02/01/2005 in the office of the County Recorder of DOUGLAS County, Nevada, as Document # 0635718 in Book 0205, Page 88, made by DAVID ALLEN EVANS AND MARVELLE STARRE EVANS as Trustor, desires to substitute a new Trustee under said Deed of Trust in place and stead of original Trustee, now therefore, the undersigned hereby substitutes himself (themselves) as Trustee under said Deed of Trust and does hereby reconvey without warranty to the persons legally entitled thereto all Estate now held by it under said Deed of Trust

// /2013 (MM/DD/YYYY). Dated on OTA

CHASE BANK, JUSA, N.A. FORMERLY KNOWN AS CHASE MANHATTAN BANK USA, N.A.

Signed:

Deandrea Chapman VICE PRESIDENT

who did say that he/she/they is/are the VICE PRESIDENT of CHASE BANK, USA, N.A. FORMERLY KNOWN AS CHASE MANHATTAN BANK USA, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Signed:

Bridge

Notar Public - State of LOUISIANA Commission expires: LIFETIME

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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