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When Recorded Return to: R.O. ANDERSON ENGINEERING, INC. P.O. Box 2229 Minden, NV 89423

The party executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030

Doc Number: 0821321

04/08/2013 04:00 PM OFFICIAL RECORDS

Requested By R O ANDERSON ENGINEERING

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 2 Fee: \$ 15.00 Bk: 0413 Pg: 1988 RPTT \$ 33.15

## **WATER RIGHTS QUITCLAIM DEED**

THIS INDENTURE is made and entered into this graph day of April, 2013, between MICHAEL C. GILBERT, hereinafter referred to as "Grantor", and, GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT a political subdivision of the State of Nevada, hereinafter referred to as "Grantee".

## WITNESSETH:

That said Grantor, for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, to them in hand paid by the Grantee and for other good and valuable consideration, the receipt whereof is hereby acknowledged, have remised, released and forever quitclaimed, and by these presents to remise, release and forever quitclaim unto the Grantees and to their heirs, successors and assigns forever, all of their right, title and interest in and to the following water rights which are on file in the Nevada State Engineer's Office:

## A portion of PERMIT NO. 78678, being 1.0 acre-feet of water annually together with pro rata rates of diversion.

TOGETHER WITH, all singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

| TO HAV         | E AND   | TO HO   | OLD, all | and s | singular, | the sa | id wat  | er righ | nts | with | the |
|----------------|---------|---------|----------|-------|-----------|--------|---------|---------|-----|------|-----|
| appurtenances, | unto th | he said | Grantee  | and   | to their  | succes | sors, I | neirs a | and | assi | gns |
| forever.       |         | / )     |          |       |           |        |         |         |     |      |     |

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IN WITNESS WHEREOF, the Grantor has hereunto executed this Water Rights Quitclaim Deed the day and year first above written.

**GRANTOR:** 

Michael C. Gilbert

STATE OF Nevada ) ss COUNTY OF Douglas )

On this day of April, 2013, personally appeared before me, a Notary Public, Michael C. Gilbert, personally known to me to be the person whose name is subscribed to the attached instrument who acknowledged that he executed the foregoing instrument.

**Notary Public** 

NOTARY PUBLIC
STATE OF NEVADA
County of Douglas
ALLISON J. FLOYD
My Commission Expires August 18, 2014