RECORDING REQUESTED BY

WHEN RECORDED MAIL TO

PEAK FORECLOSURE SERVICES, INC. 5900 Canoga Avenue, Suite 220

Woodland Hills, CA 91367 Phone 877-237-7878

110578894

APN NO. 1420-18-710-014

DOC # 821344
04/09/2013 09:31AM Deputy: PK
OFFICIAL RECORD
Requested By:
LSI Title Agency Inc.
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-413 PG-2061 RPTT: 0.00

NOTICE OF TRUSTEE'S SALE

Trustee's Sale No. NV-BVS-11011762

NOTICE IS HEREBY GIVEN THAT on May 8, 2013, at 01:00 PM, THE HOPP LAW FIRM, LLC, as duly appointed Successor Trustee under that certain Deed of Trust dated 12/29/2004, recorded on 1/10/2005, in Volume 105, page 2915, as Instrument No. 0634064, of Official Records in the office of the Recorder of DOUGLAS County, State of NEVADA, executed by THOMAS MERRY, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY, as Trustors, in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as Beneficiary, by reason of said continuing default in the payment or performance of obligations secured by said Deed of Trust, including the breach or default, notice of which was recorded in the office of the County Recorder of DOUGLAS County, NEVADA, more than three months prior to the date hereof, WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER, for cash, or cashier's check (payable at the time of sale in lawful money of the United States of America) AT THE DOUGLAS COUNTY COURTHOUSE LOCATED AT, 1038 BUCKEYE ROAD, in the City of MINDEN, County of DOUGLAS, State of NEVADA, all right, title and interest conveyed to and now held by it under said Deed of Trust in and to the following described property situated in the aforesaid County and State, to-wit:

LOT 14 IN BLOCK A, AS SET FORTH ON THAT CERTAIN AMENDED FINAL MAP LDA #99-54-1A FOR SUNRIDGE HEIGHTS III, PHASE 1A, A PLANNED UNIT DEVELOPMENT, RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON DECEMBER 29, 2003, IN BOOK 1203, PAGE 12019, AS DOCUMENT NO. 600647.

Commonly know as:

3304 DOG LEG DRIVE MINDEN, NV 89423.

MINEDEN, NO OF IEE.

If a street address is shown, no warranty is given as to its completeness or correctness.

Said sale will be made, without covenant or warranty, express or implied, regarding title, possession or encumbrances, to pay the remaining principal balance of said note, to-wit: \$395,776.01, with interest from 8/1/2011, as provided in said note, together with advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. This property will be sold as-is; lender is unable to validate the condition, defects or disclosure issues of said property and buyer waives the disclosure requirements under NRS 113.130 by purchasing at this sale and signing said receipt.

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BK 413 PG-2062

Dated: 4.8.13

THE HOPP LAW FIRM, LLC, AS TRUSTEE

YVETTE Thomas on Behalfor The Hopp Law Firm LLC

STATE OF NEWOA) ss.

COUNTY OF Chek)

On 48/3 , before me, the undersigned, Stew How a Notary Public in and for said state, duly commissioned and swom, personally appeared Years , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument, as, on behalf of the corporation therein named and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

STEVE Notary Public No. 01-My appt. exp

STEVEN HUNT Notary Public State of Nevada No. 01-67263-1 My appt. exp. June 8, 2013 NOTARY PUBLIC wand for the State of NV, wesiding at: 662 9 W CAMERO AVE My commission expires: June 8, 2013