

Doc Number: **0821378**

04/09/2013 02:20 PM

OFFICIAL RECORDS

Requested By:
THORNDAL ARMSTRONG

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00

Bk: 0413 Pg: 2357



Deputy. gb

APN: 1420-28-510-009

**Recording Requested by
and When Recorded Mail to:**

Bookey F. Perry
1401 N. Santa Barbara Drive
Minden, NV 89423-7511

I, the undersigned, hereby affirm that this document
submitted for recording does not contain the Social
Security Number of any person or persons.
(Per NRS 239B.030)

THORNDAL ARMSTRONG DELK BALKENBUSH & EISINGER

By 

BRENT T. KOLVET

Release of Lis Pendens

MATUSKA LAW OFFICES, LTD.
937 MICA DRIVE, SUITE 16A
CARSON CITY, NEVADA 89705
(775) 392-2313

RECEIVED

APR - 5 2013

DOUGLAS COUNTY
DISTRICT COURT CLERK

BK : 0413
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Page : 2 of 2

1 CASE NO.: 11-CV-0164

2 DEPT. NO.: II

2013 APR -5 PM 2:04

TED THRAN
CLERK
BY _____ DEPUTY

3
4 This document does not contain personal information of any person.

5
6 **THE NINTH JUDICIAL DISTRICT COURT OF NEVADA**
7 **IN AND FOR THE COUNTY OF DOUGLAS**

8
9 KENNETH CEGLIA,

Petitioner,

10 v.

RELEASE OF LIS PENDENS

11 BOOKEY F. PERRY, as Trustee of the James A.
12 Perry Family Trust, w/i/d May 8, 1995,

13 Respondent.

14
15 PLEASE TAKE NOTICE that Petitioner, KENNETH CEGLIA, hereby releases that lis
16 pendens that was filed on 6 June 2011 in the Official Records of Douglas County, Nevada, in
17 Book 0611, Page 1013, Document No. 0784297.

18 Dated this 29th day of March 2013.

19 MATUSKA LAW OFFICES, LTD.

20 By: 

21 MICHAEL L. MATUSKA, SBN 5711
22 937 Mica Drive, Suite 16A
23 Carson City, NV 89705
24 Attorneys for Petitioner,
25 KENNETH CEGLIA

26 **CERTIFIED COPY**

27 The document to which this certificate is attached is a
28 full, true and correct copy of the original in file and of
record in my office.

DATE 4/5/13
TED THRAN Clerk of the 9th Judicial District Court
of the State of Nevada, in and for the County of Douglas,

By  Deputy