

DOC # 821391
04/09/2013 03:31PM Deputy: SG

OFFICIAL RECORD

Requested By:
First American Title Mindel
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 5 Fee: \$18.00
BK-413 PG-2452 RPTT: 0.00



Return To:
U.S. BANK HOME MORTGAGE
809 S. 60th Street, Suite 210
West Allis, WI 53214
Attn: Laura Weber

April 5 _____, 202013

Date

Douglas County, Nevada

Place of Recording

Tax Parcel No. 1022-10-002-074

Legal Description is at page

Lot 186 Topaz Ranch Estates Unit 2

Lot Block Plat or Section

Douglas County, Nevada

Township Range Quarter/Quarter Section

Manufactured Home Limited Power of Attorney

U.S. BANK LOAN NUMBER: 2732083

KNOW ALL PERSONS BY THESE PRESENTS, that

(We), **Javier Nunez (Buyer) and Paul V. Huebner**

the undersigned, of the County of _____, State / Commonwealth of _____, being the Buyer, Seller, or Owner, as applicable, of the following described "Vehicle":

USED	1986	Bayshore	
New/Used	Year	Manufacturer's Name	Model Name or Model No.
BHA0060AB			
Vehicle Identification Number(s)			
CAL314131 & CAL314132			
HUD Numbers			



I(We) do hereby make, constitute, and appoint U.S. Bank National Association ND, U.S. Bank National Association, and any of its agents or designees (each an "Attorney-In-Fact") as my(our) true and lawful attorney-in-fact for the limited purpose of preparing, completing, and executing any and all documents, and taking any and all actions necessary or beneficial in connection with the registration, transfer of ownership, re-titling, and the placement and release of a lien of and for the Vehicle.

Specifically, my(our) Attorney-In-Fact is authorized to, without limitation and as applicable to the situation: (i) prepare and execute required affidavits with respect to the representations made herein; (ii) complete and execute any Certificate of Ownership issued by the Department of Transportation, Motor Vehicle Division, or equivalent state or local agency in and for the State/Commonwealth of Nevada (each a "State Agency"); (iii) apply for a Certificate of Title issued by the State Agency; (iv) transfer ownership of the Vehicle by completing and executing the necessary provisions of the Certificate of Title, including without limitation, signing the mileage disclosure on the Certificate of Title for the Vehicle, only if the disclosure is made as required by federal and/or state law; and (v) completing and executing any documentation necessary for Attorney-In-Fact to place its lien on the Certificate of Title and to release other existing liens encumbering the Certificate of Title. I(We) further grant and give Attorney-In-Fact the full authority and power to do and perform any and all acts necessary or incident to the execution of the powers expressly granted in this instrument.

The recipient of an original or copy (photocopy, facsimile, or otherwise) of this instrument may rely on the provisions contained herein without further inquiry into its authenticity or validity, or confirmation of same from me(us), and will not be held liable by me(us) for their reliance on the same.

Seller Signature

Seller Signature

Paul V. Huebner

Printed Name

Printed Name

Buyer Signature

Buyer Signature

Javier Nunez

Printed Name

Javier Nunez

Printed Name



I(We) do hereby make, constitute, and appoint U.S. Bank National Association ND, U.S. Bank National Association, and any of its agents or designees (each an "Attorney-In-Fact") as my(our) true and lawful attorney-in-fact for the limited purpose of preparing, completing, and executing any and all documents, and taking any and all actions necessary or beneficial in connection with the registration, transfer of ownership, re-titling, and the placement and release of a lien of and for the Vehicle.

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*Paul V Huebner by Court J. Alexander
As his Attorney in Fact*

Seller Signature

Seller Signature

Paul V. Huebner

Printed Name

Printed Name

Buyer Signature

Buyer Signature

Javier Nunez

Printed Name

Printed Name



STATE OF Nevada

COUNTY OF Douglas

On the 5th day of April in the year 2013 before me, the undersigned, a Notary Public in and for said State, personally appeared

JAVIER NUÑEZ

Personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

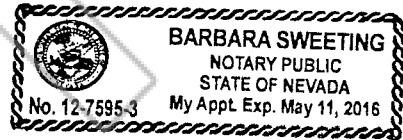
Barbara Sweeting
Notary Signature

Official Seal:

Barbara Sweeting

Notary Printed Name

Notary Public; State of Nevada
Qualified in the County of CARSON CITY
My Commission Expires: 5-11-2016



"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."



STATE OF Minnesota

COUNTY OF Becker

On the 6th day of April in the year 2013 before me, the undersigned, a Notary Public in and for said State, personally appeared

CAROL J. OLANDER

Personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Shirley M. Hintermeister

Notary Signature

Official Seal:

Shirley M. Hintermeister
Notary Printed Name



Notary Public; State of _____
Qualified in the County of _____
My Commission Expires: _____

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."

Shirley M. Hintermeister