I hereby affirm that this document submitted for recording does not contain a social security/

Signed:

E PRESIDENT

Parcel #:

When Recorded Mail To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683 Loan #: 0622092302

DOC # 821403 04/10/2013 09:17AM Deputy: PK OFFICIAL RECORD Requested By:
Nationwide Title Clearing
Douglas County - NV

Karen Ĕllison - Ŕecorder Page: 1 of \$15.00

Page: 1 of 2 Fee: \$ BK-413 PG-2522 RPTT: 0.00





CORPORATE ASSIGNMENT OF DEED OF TRUST

CORPORATE ASSIGNMENT OF DEED OF TRUST
Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA
71203, telephone # (866) 756-8747, which is responsible for receiving payments.
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the
undersigned, FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF
WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS
IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant,
assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any
rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION,
WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203 (866)756-8747, ITS
SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Deed of Trust made by CATHERINE A. NEWBERG and recorded on 04/14/2003 as Instrument # 0573463, and/or Book 0403, Page 06376, in the Recorder's office of DOUGLAS, Nevada.

This Assignment is made without recourse, representation or warranty, express or implied, by the FDIC in its corporate capacity or as Receiver.

This Assignment is intended to further memorialize the transfer that occured by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Act, 12 U.S.C. S1821 (d)(2)(G)(i)(II)

IN WITNESS WHEREOF, this Assignment is executed on **≥**/2013 (MM/DD/YYYY), FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, by JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, its Attorney-in-Fact

VICE PRESIDEN

FRMNV1\_JPCAS3





PG-2523 821403 Page: 2 of 2 04/10/2013

BK 413

Parcel #:

Loan #: 0622092302

STATE OF LOUISIANA PARISH OF OUACHITA

(MM/DD/YYYY), before appeared VICE PRESIDENT of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION as Attorney-in-Fact for FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Signed:

Notary Public - State of LOUISIANA Commission expires: Upon My Death Y. K. WILSON QUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID# 064399

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Mail Tax Statements to: CATHERINE NEWBERG

1459 TYNDALL WAY **GARDNERVILLE, NV 89460** 

JPCAS 19915402 -9 WAMU CJ4835236 T0313041412 [C] FRMNV1\_JPCAS3



