

DOC # 821417
04/10/2013 09:51AM Deputy: AR
OFFICIAL RECORD
Requested By:
Western Title Company
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-413 PG-2586 RPTT: 1950.00

APN#: 1219-22-001-077 & 1219-22-001-076
RPTT: \$1,950.00

Recording Requested By:
Western Title Company
Escrow No.: 056862-TEA
When Recorded Mail To:
MFI Investors, Nevada LLC
P.O. Box 1029
Minden, NV 89423



Mail Tax Statements to: (deeds only)
same as above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature _____
Traci Adams Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Five Creek Limited Liability Company, a Nevada limited liability company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

MFI Investors Nevada, LLC, a Nevada limited liability company

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Lots 615 and 616, as set forth on that Final Subdivision Map Planned Unit Development 2014-6 of JOB'S PEAK RANCH UNIT 6, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on March 6, 2009, in Book 0309, at Page 1336, as Document No. 739115, Official Records. And amended on that amended plat of a portion of JOB'S PEAK RANCH UNIT 6, amending Lots A, B, 601, 602, 611 through 617 filed in the office of the County Recorder of Douglas County, State of Nevada on January 27, 2011 in Book 111, Page 5836, as Document No. 777626, Official Records.

PARCEL 2:

A non-exclusive easement for use, access to and enjoyment of the Common Element pursuant to document entitled "Declaration of Covenants, Conditions and Restrictions", recorded May 22, 1997, in Book 597, Page 3892, as Document No. 413179, re-recorded December 3, 1997, in Book 1297, Page 783, as Document No. 427651 and re-recorded February 14, 2000, in Book 200, Page 2204, as Document No. 486266, Official Records, Douglas County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

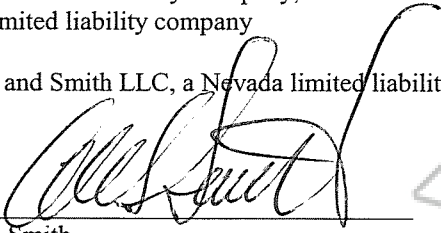
Dated: 03/25/2013



Grant, Bargain and Sale Deed – Page 2

Five Creek Limited Liability Company,
a Nevada limited liability company

By: Smith and Smith LLC, a Nevada limited liability company

By: 
Cole S. Smith
Manager

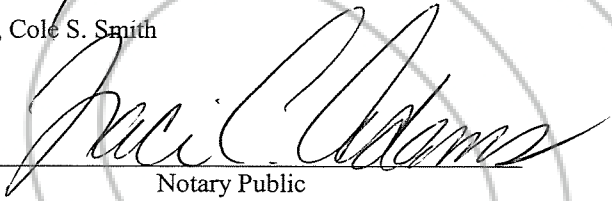
STATE OF NEVADA

} ss

COUNTY OF Douglas

This instrument was acknowledged before me on
March 26, 2013

by, Cole S. Smith


Notary Public

