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Doc Number: **0821434**

04/10/2013 11:54 AM

OFFICIAL RECORDS

Requested By  
**KALICKI LAW OFFICE**

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 Of 3 Fee: \$ 16.00

Bk: 0413 Pg: 2714 RPTT # 7



Deputy. pk

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per Nevada Revised Statutes 239B.030.)

**APN: 1220-25-501-031**

**RECORDING REQUESTED BY:**

Kalicki Law Offices, Ltd.  
401 Ryland Street, Suite 200  
Reno, Nevada 89502

**AFTER RECORDING MAIL TO:**

James A. Kalicki, Esq.  
401 Ryland Street, Suite 200  
Reno, NV 89502

**MAIL TAX STATEMENT TO:**

E. Allison Beekhof, Trustee  
PO Box 2866  
Gardnerville, NV 89410

**RPTT: \$0.00 Exempt (7)**

**Exempt (7):** A transfer of title to or from a trust without consideration if a certificate of trust is presented at the time of transfer.

**GRANT, BARGAIN, SALE DEED**  
**TITLE OF DOCUMENT**

THIS INDENTURE WITNESSETH THAT,

**E. Allison Beekhof, Trustee of the E. Allison Beekhof 2012 Revocable Living Trust dated September 7, 2012, and any amendments thereto.**

For no consideration, does hereby Grant, Bargain, Sell and Convey unto:

**Andre, LLC, a Nevada limited liability company**

All that real property situated in the County of **Douglas**, State of **Nevada**, more particularly described in Exhibit "A", attached hereto.

Prior Recorded Doc. Ref.: Grant, Bargain, Sale Deed:  
Recorded: September 27, 2012; Doc. No. 0809884

Subject To: 1. Taxes for the Current fiscal year, paid current  
2. Restrictions, Conditions, Covenants, Rights, Rights of Way,  
and Easements now of record, if any.

WITNESS my hand, this 14 day of December, 2012.

E. Allison Beekhof  
E. ALLISON BEEKHOF, Trustee

STATE OF NEVADA }  
                          Lyon } ss:  
COUNTY OF ~~WASHOE~~ }

This instrument was acknowledged before me, this  
14 day of December, 2012, by E. Allison Beekhof.

M. Martha A. Tapia  
Notary Public  
My Commission Expires: 1-13-13



**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

All that real property situate in the County of Douglas, State of Nevada, bounded and described as follows:

A portion of land located within a portion of the North 1/2 of the Northeast 1/4 of Section 25, Township 12 North, Range 20 East, M.D.B.&M., described as follows:

Parcel 4, of Parcel Map No. 2 LDA 04-026 for West Ridge Homes, Inc., filed for record with the Douglas County Recorder on February 12, 2007 in Book 0207, at page 3691, as Document No. 694825, Official Records, Douglas County, Nevada.

Together with all and singular, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Property Address:  
610 Dark Horse Ct.  
Gardnerville, NV 89410

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