WHEN RECORDED MAIL TO: Minden-Gardnerville Sanitation District 1790 Hwy. 395 Minden, NV 89423

APN: 1320-33-210-033

Doc Number: 0821439
04/10/2013 12:18 PM
OFFICIAL RECORDS
Requested By
MINDEN GARDNERVILLE
SANITATION DIST
DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 Of 4 Fee: \$ 17.00

Bk: 0413 Pg: 2744

Deputy. P

ABANDONMENT OF EASEMENT

FOR VAULABLE CONSIDERATION, receipt and adequacy of which are hereby acknowledged, the MINDEN-GARDNERVILLE SANITATION DISTRICT (hereinafter referred to as MGSD), a General Improvement District pursuant to Nevada Revised Statutes Chapter 318, does hereby abandon, release, remise, and surrender all right, title and interest MGSD may have arising out of that certain GRANT OF EASEMENT recorded at the Douglas County Recorder's Office on November 24, 1992, in Book 1192, at Page 4399, as Document No. 293935, as to a portion of the real property commonly known as Assessor's Parcel Number 1320-33-210-033, located in the County of Douglas, State of Nevada, as depicted on Exhibit "A" attached hereto, and being more particularly described in Exhibit "B" attached hereto and made a part hereof.

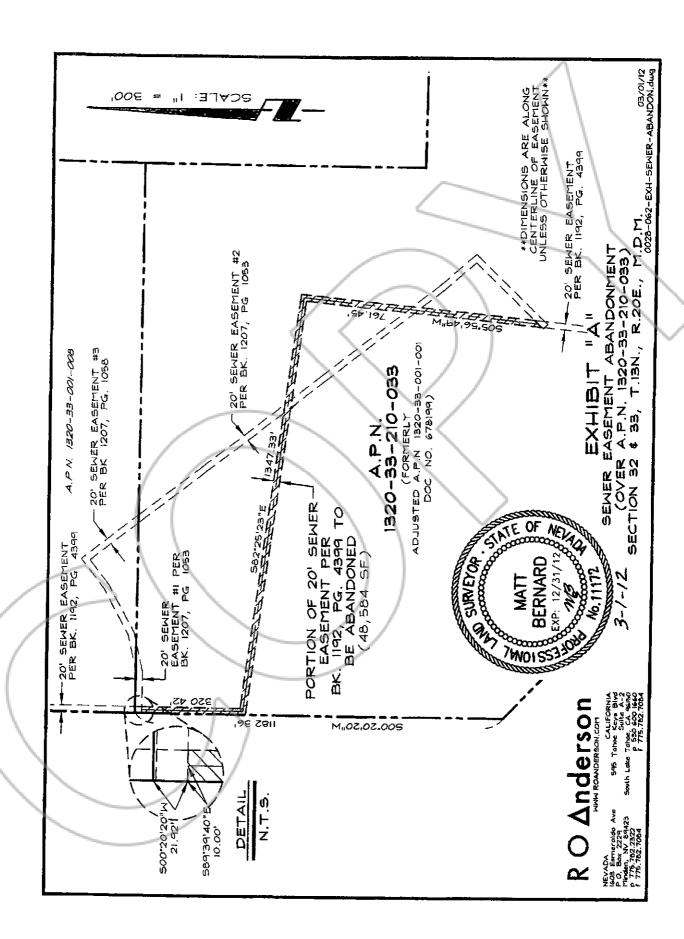
This release and abandonment releases the easement "as is" and is without any obligation of MGSD to remediate any land or property, or remove any facilities of whatsoever kind or nature, unless MGSD chooses to do so, at its expense, and in which case it reserves the right to do so under this abandonment easement.

NOTARY PUBLIC STATE OF NEVADA

Executed on this PT day of April , 2013. MINDEN-GARDNERVILLE SANITATION DISTRICT, A General Improvement District Michael C. Henningsen, Chairman **Board of Trustees** STATE OF NEVADA : ss **COUNTY OF DOUGLAS** On this Oth day of , 2013, personally appeared before me, a Notary Public, MICHAEL C. HENNINGSEN, Chairman of the Board of Trustees for the Minden-Gardnerville Sanitation District, who acknowledged to me that he executed the foregoing instrument on behalf of the MINDEN-GARDNERVILLE SANITATION DISTRICT. APRIL L. BURCHETT

Notary Public

My Commission Expires: $\stackrel{\textstyle \sim}{\textstyle \sim}$



BK 04 13 PG · 2747 04/10/2013 12:18 PM

Exhibit "B"

0028-062 Revised 03/0112 Revised 12/05/07 02/28/07

BERNARI

DESCRIPTION Page 1 of 1 SEWER EASEMENT ACROSS A.P.N. 1320-33-210-033 TO BE ABANDONED

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A portion of an existing twenty-foot wide (20') sewer easement, previously described in the Grant of Easement recorded November 24, 1992 in the office of Recorder in Douglas County, Nevada, in Book 1192, at Page 4399, TO BE ABANDONED, located within portions of Sections 32 and 33, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the northwest corner of the parcel shown as Adjusted A.P.N. 1320-33-001-001 on the Record of Survey to Support a Boundary Line Adjustment for Alfon A. & Susan L. Anker and Park Cattle Co. recorded June 28, 2006 in said office of Recorder, as Document No. 678199:

thence along the west line of said Adjusted A.P.N. 1320-33-001-001, South 00°20′20″ West, 21.92 feet to a point on the southerly line of an existing sewer easement as recorded December 6, 2007 in said office of Recorder, in Book 1207, at Page 1053;

thence along the southerly line of said existing sewer easement, Book 1207, at Page 1053, South 89°39'40" East, 10.00 feet to the POINT OF BEGINNING:

thence along the centerline of the easement to be abandoned the following three courses:

South 00°20'20" West, 320.42 feet;

South 82°25'23" East, 1347,33 feet:

South 05°56'49" West, 761.45 feet to a point on the north line of said existing sewer easement, Book 1207, at Page 1053, the TERMINUS of the easement centerline to be abandoned, containing 48,584 square feet, more or less.

The side lines of the easement to be abandoned shall be extended or shortened to intersect with said existing sewer easement, Book 1207, at Page 1053.

The Basis of Bearing for this description is the Record of Survey to Support a Boundary Line Adjustment for Alton A. & Susan L. Anker and Park Cattle Co. recorded June 28, 2006 in the office of Recorder, Douglas County, Nevada as Document No. 678199

Prepared by:

R.O. Anderson Engineering, Inc.

P.O. Box 2229

Minden, Nevada 89423