

DOC # 821507
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OFFICIAL RECORD

Requested By:
Ticor Title - Reno (Commer
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: \$17.00
BK-413 PG-3069 RPTT: EX#005



APNs: 1418-27-601-004,005,006

RETURN RECORDED DEED TO:

Joan C. Wright
Allison, MacKenzie, Pavlakis,
Wright & Fagan, Ltd.
402 N. Division Street
P.O. Box 646
Carson City, NV 89703

MAIL TAX STATEMENTS TO:

Robert Stephen Hardy
P.O. Box 12429
Zephyr Cove, NV 89448

RPTT: EXEMPT

The parties executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B

QUITCLAIM DEED

THIS INDENTURE, made this 8 day of March, 2013, by
and between LANA HARDY, hereinafter referred to as "GRANTOR," and ROBERT STEPHEN
HARDY, hereinafter referred to as "GRANTEE."

WITNESSETH:

That the GRANTOR in consideration of the sum of TEN DOLLARS (\$10.00)
lawful money of the United States, and other good and valuable consideration to GRANTOR in
hand paid by the GRANTEE, the receipt and sufficiency of which is hereby acknowledged, does
by these presents hereby release, remise and forever quitclaim unto the GRANTEE and to
GRANTEE's heirs, successors and assigns forever, all GRANTOR's right, title and interest in and
to that certain Deed of Trust and Assignment of Rents secured by real property lying and situate
in the State of Nevada, County of Douglas, and more particularly described in Exhibit "A"
attached hereto and incorporated herein by this reference and recorded in Douglas County on July



30, 2009, as Document No. 747973, re-recorded as Document No. 751185 and re-recorded as Document No. 771312.

It is the express intent of the Grantor, being the spouse of the Grantee, to convey all right, title and interest of the Grantor, community or otherwise, in and to the herein described property to Grantee as his sole and separate property.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

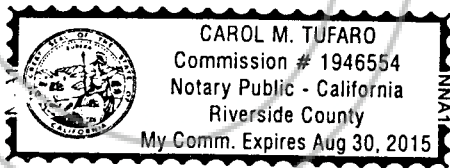
TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said GRANTEE and to its successors and assigns forever.

IN WITNESS WHEREOF, the GRANTOR has executed this deed on the day and year first above written.

Lana Hardy
LANA HARDY

California
STATE OF NEVADA)
COUNTY OF *Riverside* ss.

On *March 8*, 2013, personally appeared before me, a notary public, LANA HARDY, personally known (or proved) to me to be the person whose name is subscribed to the foregoing document, who acknowledged to me that she executed the foregoing document.



Carol M. Tufaro
NOTARY PUBLIC



EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

(Lot 2)

A portion of the North one-half of Section 27, Township 14 North, Range 18 East, M.D.M., Douglas County, Nevada more particularly described as follows:

COMMENCING at the East one-quarter corner of said Section 27 as shown on the Record of Survey to Support a Lot Line Adjustment for John Madden Heizer Jr. & the State of Nevada, Document No. 526082 of the Douglas County Recorder's Office; thence, along the East line of said Section 27, N. 00°01'34" E., 332.00 feet to the northeast corner of Parcel 2 of said Record of Survey; thence N. 89°47'38" W., 418.52 feet to the Southeast corner of New Parcel 3, as shown on the Record of Survey to Support a Lot Line Adjustment for John Heizer, Document No. 251463 of the Douglas County Recorder's office and the POINT OF BEGINNING;

thence S. 84°22'50" W., 1842.84 feet;

thence N. 59°26'21" W., 55.00 feet;

thence N. 48°03'10" E., 54.31 feet;

thence N. 29°52'29" E., 86.03 feet;

thence N. 20°02'30" E., 51.09 feet;

thence N. 40°41'35" E., 130.16 feet;

thence N. 07°15'00" E., 177.35 feet to a point on the Northerly line of said New Parcel 3;

thence along the Northerly and Easterly lines of said New Parcel 3 the following four courses:

- 1) S. 89°47'38" E., 64.30 feet;
- 2) S. 00°12'22" W., 143.00 feet;
- 3) S. 89°47'38" E., 1610.05 feet;
- 4) S. 00°12'22" W., 132.00 feet to the POINT OF BEGINNING.

Basis of Bearing: The East line of the Northeast one-quarter of Section 27, T.14N., R.18E., M.D.M., as shown on the Record of Survey to Support a Lot Line Adjustment for John Madden Heizer Jr. & the State of Nevada, Document No. 526082 of the Douglas County Recorder's Office (N. 00°01'34" E.)

APN: portions of 1418-27-601-004, 005 and 006

PARCEL 2:

(Lot 3)

A portion of the North one-half of Section 27, Township 14 North, Range 18 East, M.D.M., Douglas County, Nevada more particularly described as follows:

BEGINNING at the Southeast corner of Parcel 1, as shown on the Record of Survey to Support a Lot Line Adjustment for John Madden Heizer Jr. & the State of Nevada, Document No. 526082 of the Douglas County Recorder's office, which bears N. 00°01'34" E., 100.00 feet from the East one-quarter corner of said Section 27;



thence along the Southerly, Westerly and Northerly lines of Parcels 1 and 2 of said Record of Survey the following seven courses:

- 1) N. 89°47'38" W., 2383.67 feet;
- 2) N. 00°26'00" E., 74.55 feet;
- 3) N. 89°26'09" W., 247.49 feet;
- 4) N. 10°50'13" E., 161.12 feet;
- 5) S. 89°47'38" E., 98.77 feet;
- 6) S. 56°56'22" W., 4.48 feet;
- 7) S. 89°47'38" E., 58.14 feet;

thence leaving said Northerly line of said Parcel 2, S. 30°55'02" E., 130.72 feet; thence S. 33°41'21" W., 9.80 feet;
thence S. 53°10'53" E., 31.11 feet; thence S. 63°07'11" E., 27.27 feet; thence S. 76°50'25" E., 37.38 feet; thence S. 59°26'21" E., 55.00 feet;
thence N. 84°22'50" E., 1842.84 feet to a point on the Northerly line of said Parcel 2;
thence, along said Northerly line of Parcel 2, S. 89°47'38" E., 418.52 feet to the Northeast corner thereof, also being a point on the Easterly line said Section 27; thence, along said Easterly line, S. 00°01'34" W., 232.00 feet to the POINT OF BEGINNING.

Basis of Bearing: The East line of the Northeast one-quarter of Section 27, T.14N., R.18E., M.D.M., as shown on the Record of Survey to Support a Lot Line Adjustment for John Madden Heizer Jr. & the State of Nevada, Document No. 526082 of the Douglas County Recorder's Office (N. 00°01'34" E.)

APN: portions of 1418-27-601-005 and 006

Document No. 820335 is provided pursuant to the requirements of NRS 111.312