A portion of:
APN: 1319-30-519-020
Recording requested by and mail documents and tax statements to:

Name: Todd Larson

Address: 4253-1 Las Virgenes Rd

City/State/Zip: Calabasas, CA 91302

DED104
Legalformsrus.com

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Doc Number: **0821699**

04/12/2013 02:41 PM OFFICIAL RECORDS

Requested By TOOD LARSON

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 3 Fee: \$ 16.00 Bk: 0413 Pg: 3745 RPTT \$ 3.90

Deputy gb

RPTT: ___ QUITCLAIM DEED

THIS INDENTURE WITNESS Tha	at the GRANTOR(S):	rodd S.	Larson an	d	
Leslie A. Larson		1			
for and in consideration of		One	_Dollars (\$_1	00)
do hereby QUITCLAIM the right, title	and interest, if any, wi	hich GRANT	OR may have i	n all that	real
property, the receipt of which is hereby	y acknowledged, to the	GRANTEE(S):		
Todd S. Larson and Chi	risti <mark>ne M.</mark> Laı	cson			
all that real property situated in the City	yof Tahoe Vill	age			
County of Douglas	. State of	Nevada			
bounded and described as follows: (S Reference Exhibit A					

Quitclaim Deed

Page 1 of 2





BK: 0413 PG: 3746 4/12/2013

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.

In Witness Whereof, I/We have hereunto set my hand/	our hands on 25 day of 3440 hy.
20 <u>13</u> .	
Tool	Tarley harson
Signature of Grantor	grature of Gantor
Todd S. Larson	Leslie A. Larson
Print or Type Name Here F	Print or Type Name Here
STATE OF Cultomia)	
COUNTY OF Los Augdes)	
On this 25 day of January	, 20 3 , personally appeared
before me, a Notary Public Todd S. Lar.	sen and Loslic A. Larsen
personally known to me to be the person(s) whose na	me(e) is subscribed to the above instrument
who acknowledged that $\underline{+}$ he $\underline{\cup}$ executed this instru	ıment. Witness my hand and official seal.
Hotary Public My commission expires: 4-29-2016	STEVEN MICHAEL FLIT Commission 9 1976768 Nutary Public - California Los Angeles County My Comm. Expires Apr 29, 2016
Consult an attorney if you doubt this forms fitness for a	YOUR DURDOSA

Quitclaim Deed

Page 2 of 2

Initials

BK: 04 13 PG: 3747 4/12/2013

EXHIBIT "A" LEGAL DESCRIPTION

A timeshare estate comprised of:

Parcel 1: an undivided 1/51st interest in and to the certain condominium described as follows:

Village, Unit No. 1, as designate recorded on April 14, 1982, as f Nevada, and as said Commonent map recordedM	ated on the Seventh Amend Document No. 66828 Offici on Area is shown on Reco arch 4, 1985, in Bi	led Map of Tahoe Village Unit ial Records of Douglas County, ord of Survey of boundary line ook
020	. / \	
, Unit No. 1.	shown and defined on said	1 7th Amended Map of Tahoe
of the Common Areas as set for 14, 1982, as Document No. 66 pon Record of Survey of bounc	rth on said Seventh Amend 828, Official Records of Do dary line adjustment map re	led Map of Tahoe Village, Unit ouglas County, State of Nevada, scorded March 4, 1985
el 1 and Parcel 2 above during fined in the Declaration of Conc Page 1993, as Document No. 11	one "use week" within the ditions, Covenants and Rest 11558 of said Official Record	winter use season" as trictions, recorded on December ds, and Amended by instrument
	Village, Unit No. 1, as designare coolded on April 14, 1982, as f Nevada, and as said Commonent map recorded Middle Accords 4254 nit No. 020 as a said Commonent No. 1, usive easement for ingress and a the Common Areas as set for 14, 1982, as Document No. 66 pon Record of Survey of bount, at Page 160, of Coveright to use said unit and the land Parcel 2 above during fined in the Declaration of Con Page 1993, as Document No. 1	nit No. 020 as shown and defined on said