APN#: 1420-08-310-024

RPTT: \$0.00

Recording Requested By: Western Title Company

Escrow No.: 054090-CAL When Recorded Mail To: James E. Supko 1004 Blueridge Court Carson City, NV 89705

Mail Tax Statements to: (deeds only) same as above

DOC # 821710
04/12/2013 04:05PM Deputy: SG
OFFICIAL RECORD
Requested By:
Western Title Company
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-413 PG-3843 RPTT: EX#007



I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Print name

Title

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)



821710 Page: 2 of 3 04/12/2013

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

James E. Supko and Laura C. Supko, as Co-Trustees of the JL Supko Revocable Trust dated September 18, 2008

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

James E. Supko and Laura C. Supko, husband and wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 3, in Block E, as set forth on the final map of Sunridge Heights II, Phase 2, a Planned Unite Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on March 3, 1994, in Book 394, Page 568, as Document No. 331447.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/03/2013



PG-38² 821710 Page: 3 of 3 04/12/2013

Grant, Bargain and Sale Deed - Page 2

ames E, Supko, Truste

Laura C. Supko, Trustee

STATE OF NEVADA

COUNTY OF

This instrument was acknowledged before me on pho and Laura C. Sepho

Notary Public

CARRIE LINDQUIST NOTARY PUBLIC No.05-97818-3 My Appt. Exp. June 24, 2013