DOC # 821838

04/17/2013 08:55AM Deputy: PK
 OFFICIAL RECORD
 Requested By:
Performance Title, Inc
 Douglas County - NV
 Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00

BK-413 PG-4506 RPTT: 0.00

WHEN RECORDED MAIL TO U.S. Bank National Association Retail Service Center 1850 Osborn Ave.
Oshkosh, WI 54903-2746

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE

Deed Of Trust Subordination Agreement

Account No. 7325

This Agreement is made this February 12, 2013, by and between U.S. Bank National Association ND ("Bank") and ROUNDPOINT MORTGAGE COMPANY ("Refinancer").

ACCORDINGLY, in consideration of the premises and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Bank hereby agrees with Refinancer that the lien of the Junior Deed of Trust on the Property is and shall be and shall remain fully subordinate for all purposes to the lien of the Senior Deed of Trust on the Property, to the full extent of all sums from time to time secured by the Senior Deed of Trust; provided, however, that the total indebtedness secured by the Senior Deed of Trust does not exceed \$ 154,000.00, exclusive of interest thereon, amounts advanced to protect the lien and priority of the Senior Deed of Trust, and costs of collection, and provided further, that this agreement shall not be effective until each other mortgage or other lien recorded against the property (other than the Senior Mortgage) and each judgment that is a lien against the Property shall be subordinated of record of the lien of the Senior Mortgage.

BK 413 PG-4507

821838 Page: 2 of 3 04/17/2013

Legal Description: See Attached Legal

Property Address 2669 Clapahm Lane, Minden, NV 89423

IN WITNESS THEREOF, this Subordination Agreement is executed on the day and year first above stated.

Bank Name. US Bank, National Association ND

By: Steven Barnes, Vice President

STATE OF ____ Wisconsin COUNTY OF___ Winnebago

The foregoing instrument was acknowledged before me February 12, 2013, by Steven Barnes, Vice President of US

Bank National Association ND, a national banking association, on behalf of the association.

Christine S. Roehl, Notary Public My Commission Expires on 1/29/2017

Prepared by: Chelsie Flink

ROEI,
ROEI,
ROEI,
WSCONST CHRISTINES

ARY PUM

PG-4508 821838 Page: 3 of 3 04/17/2013

EXHIBIT "A" LEGAL DESCRIPTION

Page: 1 of 1

BK 413

Account #: 16621510

Order Date: 02/17/2010

Reference: 20100291506350

Name: RENA N. SULLIVAN

Deed Ref: 404/14204

Index #:

Parcel #: 1420-34-310-001

SITUATED IN THE CITY OF MINDEN, COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

LOT 7, IN BLOCK 1, OF RE-SUBDIVISION OF PORTIONS OF ARTEMISIA SUBDIVISION, IN THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 14 NORTH, RANGE 20 EAST, DOUGLAS COUNTY NEVADA, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON APRIL 23, 1962, AS FILE NO. 19909.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN VOLUME 404, PAGE 14204, OF THE DOUGLAS COUNTY, NEVADA RECORDS.

