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RECORDING REQUESTED BY AND  
MAIL TO:

✓ Gardnerville Ranchos GID  
931 Mitch Drive  
Gardnerville, NV 89460

Doc Number: **0821854**

FC 04/17/2013 11:48 AM

OFFICIAL RECORDS  
Requested By:  
GARDNERVILLE RANCHOS GID

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 Of 4 Fee: \$ 17.00  
Bk: 0413 Pg: 4569 RPTT # 2



**GRANT, BARGAIN AND SALE DEED  
WATER RIGHTS**

**COMES NOW, Gilbert C. Galvan and Helga Galvan**, which may hereinafter be referred to as "Grantor", and Gardnerville Ranchos General Improvement District As "Grantee", and for good and valuable consideration, the terms of which are as set forth herein below, receipt of which is hereby acknowledged, by this Deed convey(s) to Grantee as its sole and separate property the water right described herein below:

**WITNESETH**

**WHEREAS**, Grantor owns a certain water right which may be identifies as Right Number **251-000-00-26** appurtenant to Douglas County Assessor's Parcel **1220-10-710-015** in the amount of **.72 acres**, which right is the subject of a general assessment from the United States District Court Water Master. Grantor is also identified by Claimant Number **000405**; and

**WHEREAS**, Grantor desires to convey, and Grantee desires to accept, all that water right of the Grantor referenced within this Deed; and

**WHEREAS**, upon the recordation of this Deed Grantee shall take all steps necessary to record this Deed, and to notify the United States District Court Water Master and the Nevada Division of Water Resources of the conveyance of the water right of Grantor to Grantee.

**NOW, THEREFORE**, for and in consideration of Grantee's payment of all general assessments by the United State District Court Water Master due, and to become due in the future, and other good and valuable consideration is set forth herein, receipt of which is hereby acknowledged, Grantor hereby grants and convey to Grantee Water Right Number **251-000-00-26** Appurtenant to Assessor's Parcel Number **1220-10-710-015** for

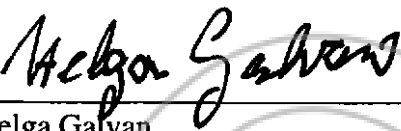
.72 acres, which right may also be referenced by Grantor's Claimant Number of **251-000-00-26**.

Upon Grantee's recordation of this Deed, and Grantee's notification to the United States District Court Water Master and the Nevada Division of Water Resources, the water right transferred hereby shall become the property of Grantee, which shall be solely responsible hereinafter for the payment of any and all general assessments due, or to become due, to the United States District Court Water Master for the water right transferred herein.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainder, rents, issues or profits thereof.


DATED this 9<sup>th</sup> day of April, 2013.

  
\_\_\_\_\_  
Gilbert C. Galvan

  
\_\_\_\_\_  
Helga Galvan

Grantor(s)

The Deed hereinabove set forth is hereby accepted this 9<sup>th</sup> day of April, 2013.

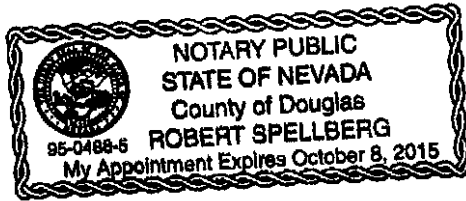
  
\_\_\_\_\_  
Dawn Hinds, Assistant to the District Manager  
Gardnerville Ranchos General Improvement District  
Grantee

ACKNOWLEDGEMENT

STATE OF NEVADA )  
 )ss.  
COUNTY OF DOUGLAS )

On April 9, 2013, before me, the undersigned, a Notarial Officer in and for said County and State, personally appeared **Gilbert C. Galvan**. Known to me to be the person whose name is subscribed to the within instrument and Acknowledged that he/she executed the same.

WITNESS and hand and official seal.



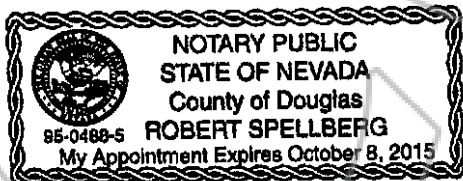
*[Handwritten Signature]*  
\_\_\_\_\_  
NOTARIAL OFFICER

ACKNOWLEDGEMENT

STATE OF NEVADA )  
 ) ss.  
COUNTY OF DOUGLAS )

On April 9, 2013, before me, the undersigned, a Notarial Officer in and for said County and State, personally appeared **Helga Galvan**, known to me to be the person whose name is subscribed to the within instrument and acknowledged that he /she executed the same.

WITNESS and hand and official seal.



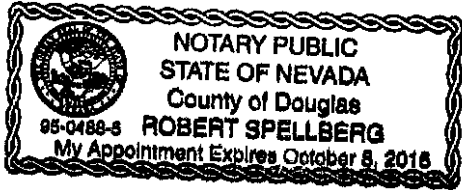
*[Handwritten Signature]*  
\_\_\_\_\_  
NOTARIAL OFFICER

ACKNOWLEDGEMENT

STATE OF NEVADA )  
 ) ss.  
COUNTY OF DOUGLAS )

On April 9, 2013, before me, the undersigned, a Notarial Officer in and for said County and State, personally appeared Dawn Hinds, known to me to be the person whose name is subscribed to the within instrument and acknowledged that he /she executed the same.

WITNESS and hand and official seal.



*Robert Spellberg*  
\_\_\_\_\_  
NOTARIAL OFFICER

