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PREPARED BY:

Paul Carr 8016 River Place Carmel, CA 93923

**RECORDING REQUESTED BY** 

AND WHEN RECORDED MAIL TO:

Paul Carr 8016 River Place Carmel, CA 93923

MAIL TAX STATEMENTS TO:

Terri Bates 2020 Fcanyon Woods Drive San Ramon, CA 93622 Doc Number: 0821895

04/17/2013 03:12 PM OFFICIAL RECORDS

Requested By PAUL B CARR

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 4 Fee: \$ 17.00 Bk: 0413 Pg: 5034 RPTT # 5

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

## **QUITCLAIM DEED**

## KNOW ALL MEN BY THESE PRESENTS THAT:

THIS QUITCLAIM DEED, made and entered into on the 5th day of 19814, 2013, between Paul Carr, whose address is 8016 River Place, Carmel, California 93923, and Shirley Carr, whose address is 8016 River Place, Carmel, California 93923, a married couple ("Grantors"), and Terri Bates, a single person, whose address is 2020 F Canyon Woods Drive, San Ramon, California 93622 ("Grantee").

For and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Grantors hereby Remise, Release, AND FOREVER Quitclaim to Grantee, the property located in Douglas County, Nevada, described as:

See Attached

Method of obtaining description: Found on Previously Recorded Deed

Being the same property conveyed in the County Register's Special/Limited Warranty Deed, Book 284, Page 5202.

SUBJECT TO all, if any, valid easements, rights of way, covenants, conditions, reservations and restrictions of record.

Grantors grant all of the Grantors' rights, title and interest in and to all of the above described property and premises to the Grantee, and to the Grantee's heirs and assigns forever in fee simple, so that neither Grantors nor Grantors' heirs legal representatives or

- 8K : **04** 13 - PG : **5035** 47 1772**0** 13

assigns shall have, claim, or demand any right or title to the property, premises, or appurtenances, or any part thereof.

1ax/Parcel ID Number: A portion of APN 4	2-010-40
IN WITNESS WHEREOF the Grantors h	ave executed this deed on the $5\frac{+h}{h}$ day of
4-5-2013	Jarob Sam
Date	Paul Carr, Grantor
<u>4-5-2013</u> Date	Shirley Carr, Cantor
State of California County of Monterey	
This instrument was acknowledged , 20 13	before me on the <u>5<sup>th</sup></u> day of by Paul and Shirley Carr.
Notary Pablic Signature  Notary Reuc	SEE ATTACHED FOR NOTARY
Title or Rank	
IN WITNESS WHEREOF the Grantee h, 20	as executed this deed on the day of
Date	Terri Bates, Grantee
State of County of	
This instrument was acknowledged , 20	
Notary Public Signature	<u></u>
Title or Rank	

BK . 04 13 PG 5036 4/17/2013

## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

		Λ
State of California	1	
County of MONTEREY	\	\
On April 514 2018 before me, Danie	EL B. KOSTINI, Notary Rev Here Insert Name and Title of the Officer	
personally appeared Pau CARR ; Stirl	EY CARR	\ \
1 2000	Name(s) of Signer(s)	1 1
		4
Though the information below is not required by law,	who proved to me on the basis of satisfate be the person(s) whose name(s) is/are within instrument and acknowledge he/s/he/they executed the same in his/he capacity(ies), and that by his/her/their signstrument the person(s), or the entity which the person(s) acted, executed the I certify under PENALTY OF PERJUR of the State of California that the foregot true and correct.  WITNESS my handland official seal.  Signature  Signature Signature of Notary Put for may prove valuable to persons relying on the docreattachment of this form to another document.	subscribed to the ed to me that et authorized gnature(s) on the upon behalf of e instrument.  Y under the laws bing paragraph is
Description of Attached Document	),,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
Title or Type of Document:		
Document Date:	Number of Person	<u>.</u>
	Number of Pages:	
Signer(s) Other Than Named Above:		
Capacity(ies) Claimed by Signer(s)		
Signer's Name:  Individual Corporate Officer — Title(s):	Signer's Name:  Individual Corporate Officer — Title(s):	
□ Partner — □ Limited □ General	□ Partner — □ Limited □ General	RIGHT THULIBPRINT
□ Attorney in Fact □ Attorney i	☐ Attorney in Fact	OF SIGNER Top of thumb here
□ vrustee	☐ Irustee	Top of the file files
☐ Guardian or Conservator ☐ Other:	☐ Guardian or Conservator	
Groti.	☐ Other:	· [
Signer Is Representing:	Signer Is Representing:	

## Exhibit 'A' (42)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows:

- **A.**) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map, and
- Unit No. 294 as shown and defined on said map; together with those B.) easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for the Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Talioe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded October 17, 1995, as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W., along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet,

thence N. 37°33'12" E., 13.00 feet to the POINT OF REGINNING.

A portion of APN: 42-010-40