

DOC # 821896
04/17/2013 03:14PM Deputy: PK
OFFICIAL RECORD
Requested By:
First American Title NDTs I
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$41.00
BK-413 PG-5038 RPTT: 204.75



APN: 1022-08-001-009

RECORDING REQUESTED BY

**FIRST AMERICAN TITLE
3 FIRST AMERICAN WAY
SANTA ANA, CA 92707**

MAIL TAX STATEMENTS TO AND
WHEN RECORDED MAIL TO:
ROBERT P. LINDER
1557 OLD SHORE ROAD
HARBOR BEACH, MI 48441

7725833

THIS SPACE FOR RECORDER'S USE ONLY

The Undersigned hereby affirms that there is no social security number contained in this document.

GRANT DEED
Title of Document

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING
INFORMATION
(ADDITIONAL RECORDING FEE APPLIES)

RECORDING REQUESTED BY:
 First American Title Insurance Company
 Order No. 7725833
 Escrow No. 24860FD
 Parcel No. 1022-08-001-009

AND WHEN RECORDED MAIL TO:
 AND MAIL TAX STATEMENT TO:
 ROBERT P. LINDNER
 1557 Old Shore Road
 Harbor Beach, MI 48441

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S) THAT DOCUMENTARY TRANSFER TAX IS \$204.75 and CITY S.:

- computed on full value of property conveyed, or
 computed on full value less liens or encumbrances remaining at the time of sale.
 unincorporated area: City of Wellington, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Federal Home Loan Mortgage Corporation

hereby GRANT(S) to **Robert P. Lindner and Loree A. Lindner, Husband and Wife as Joint Tenants**

the following described real property in the County of Lyon, State of Nevada:

Legal description attached hereto and made a part hereof as Exhibit "A"

Date 4-10-13

Federal Home Loan Mortgage Corporation
 By: Malcolm & Cisneros, a Law Corporation, as attorney in fact

By: Rande D. Johnsen, Its Assistant Secretary

STATE OF CALIFORNIA }
 COUNTY OF Orange } S.S.
 }

On April 10, 2013, before me, David Miller, a notary public, personally appeared **Rande D. Johnsen** who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.
 Signature David Miller (Seal)
DAVID MILLER

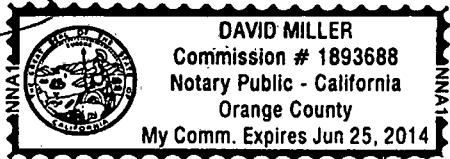




Exhibit "A"

The land referred to in this policy is situated in the **STATE OF NEVADA, COUNTY OF DOUGLAS, CITY OF WELLINGTON**, and described as follows:

LOT 18, IN BLOCK R, AS SHOWN ON THE MAP OF TOPAZ RANCH ESTATES UNIT NO. 4, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON NOVEMBER 16, 1970, IN BOOK 81, PAGE 214, AS DOCUMENT NO. 50212.

APN # 1022-08-001-009

