Document Transfer Tax - \$0 - #5
Assessor's Parcel No. 07-491-200
//3/8-26-5/5-020
WHEN RECORDED AND
MAIL TAX STATEMENTS TO:
Mr. and Mrs. James R. Brockett
P.O. Box 2074
Stateline, NV 89449

The grantor declares:

Documentary transfer tax is \$ \_-0
[x] computed on full value of property conveyed,

Doc Number: **0821899**04/17/2013 03:17 PM
0FFICIAL RECORDS

OFFICIAL RECORDS
Requested By
JOSEPH W TILSON

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 2 Fee: \$ 15.00 Bk: 0413 Pg: 5045 RPTT # 5

Deputy ar

## GRANT, BARGAIN, AND SALE DEED

## FOR NO CONSIDERATION,

James R. Brockett and Lisa A.P. Brockett, husband and wife, as Joint Tenants,

## hereby grant to

James Robert Brockett and Lisa Angele Peterson Brockett, husband and wife, as community property,

all that real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 25, in Block C, as said Lot and Block are shown on the map for GRANITE SPRINGS SUBDIVISION UNIT NO. TWO, FILED FOR RECORD July 8, 1980, in Book 780, at Page 409, as Document No. 46019, Official Records, Douglas County, Nevada.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated:

<u>02/</u>21/13

JAMES R. BROCKETT

1/ISA A.P. BROCKETT

JOANN TILLSON
Commission # 1909603
Notary Public - California
El Dorado County
My Comm. Expires Nov 17, 2014

## **ACKNOWLEDGMENT**

STATE OF CALIFORNIA COUNTY OF EL DORADO

On Solving 21.2013 , before me Long Tillson, Notary Public, personally appeared JAMES R. BROCKETT and LISA A.P. BROCKETT, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Grant, Bargain and Sale Deed

APN: 07-491-200