DOC # 821905

04/18/2013 08:44AM Deputy: AR
OFFICIAL RECORD
Requested By:
Timeshare Closing Services
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: \$17.00

BK-413 PG-5083 RPTT: 1.95

APN: 1319-30-7001 PTN

Recording requested by:
WINSTON W. CHU
and when recorded mail to:
Timeshare Closing Services, Inc.
8545 Commodity Circle
Orlando, FL 32819
www.timeshareclosingservices.com
Escrow # 67122712006

Mail Tax Statements To: ERNEST WALTER ERTLEY, 168 Stanford, Irvine, California 92612 Consideration: \$500,00

# Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, WINSTON W. CHU AND COLLEEN K. CHU, Husband and Wife, as Community Property, whose address is c/o 8545 Commodity Circle, Orlando, Florida 32819, "Grantor"

Does hereby GRANT, BARGAIN, SELL AND CONVEY to: ERNEST WALTER ERTLEY AND PRISCILLA DIANE ERTLEY, Husband and Wife, as Joint Tenants with Right of Survivorship, whose address is 168 Stanford, Irvine, California 92612, "Grantee"

The following real property located in the State of Nevada, County of Douglas, known as The Ridge Tahoe, which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assignees forever.

Document Date: 4-16-13

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IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first below written.

itness #1 Sign & Print Name: CHNRUENE HOCKETT

by Diamond Resorts International Marketing, Inc., Attorney in Fact, by and through Brad Holtel, authorized agent

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by Diamond Resorts International Marketing, Inc., Attorney in Fact, by and through Brad Holtel, authorized agent

COUNTY OF \_ CLANIT

On 16 Apr 13, before me, the undersigned notary, personally appeared Brad Holtel, authorized representative of Diamond Resorts International Marketing, Inc. for WINSTON W. CHU AND COLLEEN K. CHU, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/ they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SIGNATURE:

My Commission Expires:

SCOTT A. HOGUE NOTARY PUBLIC STATE OF NEVADA MY COMM. EXP: 07-14-14 CERT NO: 10-2502-1

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# Exhibit "A"

File number: 67122712006

TOGETHER with the tenants, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

#### PARCEL ONE

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements and improvements as follows:

- (A) An undivided 1/106th interest as tenants-in-common, in and to Lot 37 as shown on of Tahoe Village Unit No. 3-10th Amended map Recorded 9/21/90 as document no 235008. Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (Inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan Recorded as Document No. 182057, Official Records of Douglas County, Nevada.
- (B) Unit No. 197 as shown and defined on said Condominium Plan.

## PARCEL TWO

- A non-exclusive easement for roadway and public utility purposes as granted to Harich re-recorded December 8, 1981, as Document No. 630-26, Tahoe Developments in deed being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.B. & M. -and-
- An easement for ingress, egress and public utility purposes, 32' wide, the centerline of (B) which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as document no 133178 of official records, Douglas County, State of Nevada.

### PARCEL THREE

A non-exclusive right to use the real property known as "Common Areas" as shown on Tahoe Village Unit No 3-10th Amended Map. Recorded 9/21/1990 as document no 235008 of the Douglas county Recorders office, Douglas County, Nevada within Section 30, Township 13 North, range 19 East. M.D.B. & M. for all these purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in book 173 page 229 of Official Records and in modifications thereof; (1) recorded September 28,

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1973, as Document No. 69063 in book 973 page 812 of Official Records (2) recorded July 2, 1976 as document no 1472 in book 776 page 87 of Official Records; and (3) recorded July 26, 1989 as Document No. 207446, in Book 789, Page 3011.

#### PARCEL FOUR

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3 - Seventh Amended Map, recorded September 21, 1990 as Document No 235008 of the Douglas County Recorder's Office, Douglas County, Nevada within Section 30, Township 13 North, Range 19 East M.D.B. & M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as document no. 96758 of Official Records of Douglas County, State of Nevada.

### PARCEL FIVE

The exclusive right to use a unit of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No,. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during One Alternate use weeks within the EVEN numbered years of the Prime Season, as said quoted term is defined in the Declaration of Annexation of the Ridge Tahoe Phase Five.

The above described exclusive rights may be applied to any available unit of the same Unit Type of Lot 37 during said use week with said "use season".

A Portion of APN 42-388-07