DOC # 821908
04/18/2013 08:52AM Deputy: AR
OFFICIAL RECORD
Requested By:
The Timeshare Company
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-413 PG-5091 RPTT: 3.90

Prepared By and Return To:

The Timeshare Company 1704 Suwannee Circle Waunakee, WI 53597

Interval #: 3202-03 HOA #: 470717011 APN #: 1318-26-101-00

Mail Tax Statements to Patrick C. Donlan and Lisa B. Donlan, 1005 Saint Francis Drive, Petaluma,

CA 94954,

WARRANTY DEED

This Indenture, Made this **April 16, 2013**, between **Marsha J. Montbriand**, whose address is 5840 Callister Avenue, Sacramento, CA 95819, hereinafter called the "Grantor"*, and **Patrick C. Donlan and Lisa B. Donlan**, a married couple as joint tenants with right of survivorship, whose address is 1005 Saint Francis Drive, Petaluma, CA 94954, Phone: 707-763-3098, hereinafter called the "Grantee"*.

Witnesseth: That said Grantor, for good and valuable consideration, to said Grantor in hand paid by said Grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said Grantee, and Grantee's heirs and assigns forever, the following described land, situate, lying, and being in **Douglas County**, **Nevada**, to wit:

Kingsbury Crossing, High Season, Annual Usage, as further described in the attached Exhibit "A".

Grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever. *"Grantor" and "grantee" are used for singular or plural, as context requires. In Witness Whereof, the said Grantor has hereunto set the Grantor's hand and seal the day and year first above written.

Grantor/ Musha D. Montherian	Witness #1: Luw Yau P
Marsha J. Montbriand	JAMY Dans
	Witness #2: Valuic Aloyd Valeric Ulvyd
State of, County of	: Valerit Uliya
The foregoing instrument was acknowledged by me	, a notary public, on
this day of, 2013 by Mar	rsha J. Montbriand, who is personally known by me
or who has produced:	as identification.
	(SEAL)
Notary Public,	
My Notary Expires//	a 1ant
	Attached Notary Acknowledgement
See. I	Attached Mounty

BK 41: PG-509 821908 Page: 2 of 3 04/18/2013

BK 413 PG-5092

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California)
	}
County of Sachmento	
On ANN'I 10 Date before me, And	thony Indrieri, Notary Public
personally appeared Marsha Jean	Here Insert Name and Title of the Officer
personally appeared / 14.5/4 5/4/	Name(s) of Signer(s)
	who proved to me on the basis of satisfactor
	evidence to be the person(s) whose name(s) (s) ar
	subscribed to the within instrument and acknowledge to me that be she they executed the same i
	bis/lightheir authorized capacity(jes), and that b
	his/her/their signature(s) on the instrument th
\	person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
A v Lini	
Anthony Indrieri	I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoin
	paragraph is true and correct.
ANTHONY INDRIERI S	
COMM. # 1954886 OF SACRAMENTO COUNTY O	WITNESS my hand and official seal.
COMM. EXPIRES OCT. 2, 2015	Signature: My Mm
Place Notary Seal and/or Stamp Above	/ Signature of Notary Public
	TIONAL
and could prevent fraudulent removal	and reattachment of this form to another document.
Description of Attached Document Title or Type of Document:	·
Document Date:	Number of Pages:
Signer(s) Other Than Named Above:	// // // // // // // // // // // // //
Capacity(ies) Claimed by Signer(s)	
Signer's Name:	Signer's Name:
☐ Corporate Officer — Title(s):	☐ Corporate Officer — Title(s):
☐ Individual RIGHT THUMBI OF SIGNET	PRINT Individual RIGHT THUMBPRINT OF SIGNER
☐ Partner — ☐ Limited ☐ General Top of thumb	here Partner — 🗆 Limited 🗆 General Top of thumb here
☐ Attorney in Fact ☐ Trustee	☐ Attorney in Fact ☐ Trustee
☐ Guardian or Conservator	☐ Guardian or Conservator
☐ Other:	☐ Other:
Signer Is Representing:	Signer Is Representing:

Prepared By and Return To:

The Timeshare Company 1704 Suwannee Circle Waunakee, WI 53597

Exhibit "A" Legal Description Kingsbury Crossing

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant in common in the following described real property (the Real Property).

A portion of the north one-half of the northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 03, 1981, in Book 281 of Official Records at Page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at Page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the dwelling units and units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6, and 2.7 of said Declaration of Timeshare Use and Amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and Amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at Page 1021, of Official Records of Douglas County, Nevada as Document No. 78917 of Official Records at Page 1688, Douglas County, Nevada as Document N. 084425 (Declaration), during a "Use Period", within the **HIGH Season** within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all Covenants, Restrictions, Limitations, Easements, and Right-of-Way of Record.

Interval No. 3202-03 HOA No. 470717011

A Portion of APN: 1318-26-101-00