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Doc Number: **0821917**

04/18/2013 09:59 AM

OFFICIAL RECORDS

Requested By:
LAWRENCE WALSH

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00
Bk: 0413 Pg: 5130



Deputy ar

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1220-24-401-003

OR

Assessor's Manufactured Home ID Number: _____

Recording Requested by and Mail to:

Name: LAWRENCE R. & JUDITH A. WALSH

Address: P.O. Box 1233

City/State/Zip: MINDEN NV 89423

Check One:

- Married (filing jointly) Married (filing individually)
- Head of Family Widowed
- Single Person Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property

LAWRENCE R. WALSH & JUDITH A. WALSH, TRUSTEES OF THE WALSH FAMILY

do individually or severally certify and declare as follows: TRUST Dtd 2/21/06

LAWRENCE R. WALSH & JUDITH A. WALSH

is/are now residing on the land, premises (or manufactured home) located in the city/town of GARDNERVILLE, NV,
County of DOUGLAS, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

SEE EXHIBIT "A"

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness Whereof, I/we have hereunto set my hand/our hands this 18th day of April, 2013.

Judith A. Walsh
Signature

Judith A. Walsh
Print or type name here

Lawrence R. Walsh
Signature

LAWRENCE R. WALSH
Print or type name here

STATE OF NEVADA, COUNTY OF Douglas

This instrument was acknowledged before me on 4-18-13

by Judith Annette Walsh
Person(s) appearing before notary

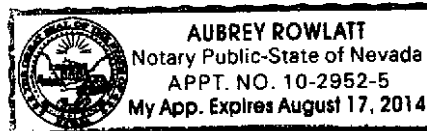
by Lawrence Raymond Walsh
Person(s) appearing before notary

Aubrey Rowlatt
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Notary Seal



Oct. 2009

Exhibit "A"

DOC # 819812
03/12/2013 01:05PM Deputy: AR
OFFICIAL RECORD

Requested By:
Northern Nevada Title CC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-313 PG-2873 RPTT: 659.10



A.P.N.: 1220-24-401-003
Escrow No.: 1099106-WD

RECORDING REQUESTED BY
Northern Nevada Title Company
1483 US Highway 395 N # B
Gardnerville, NV 89410

MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO

Larry Walsh and Judy Walsh
644 Clydesdale Court
Gardnerville, NV 89410

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary Transfer tax is \$659.10,

GRANT, BARGAIN, SALE DEED

That Bruce P. Kearsley, an unmarried man in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to ~~Larry Walsh and Judy Walsh, husband and wife~~ Lawrence R. Walsh and Judith A. Walsh, husband and wife as joint tenants all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:
A parcel of land located within a portion of the Southwest 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, being more particularly described as follows:

Parcel A-1 as shown on Parcel Map No. 2 for Don and Francie Lockman, recorded May 23, 1990, in Book 590, Page 3603, as Document No. 226669, Official Records of Douglas County, Nevada. Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

See Exhibit "A" attached and made a part hereof for deed restriction

Dated: March 5, 2013

Bruce P. Kearsley

STATE OF NEVADA)

COUNTY OF DOUGLAS)

On March 11, 2013 personally appeared before me, a Notary Public, Bruce P. Kearsley who acknowledged that he executed the above instrument.

Signature
(Notary Public)

