W.

Doc Number: **0821921**

04/18/2013 11:54 AM OFFICIAL RECORDS Requested By CT LIEN SOLUTIONS

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 10f 3

Bk: 0413 Pg: 5138

Deputy: pl

Fee: \$ 41.00

PIN: 1320-30-601-005

When Recorded Return To: CT LIEN SOLUTIONS PO BOX 29071 GLENDALE, CA 91209-9071 Phone #: 800-331-3282

Prepared By:
BANK OF AMERICA CB OPS F
70 BATTERSON PARK RD CT2-515-BB-11
FARMINGTON, CT 06032

SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE



Whereas, NORTH DOUGLAS PROPERTIES, LLC was the Original Trustor, BANK OF AMERICA, N. A., the Original Trustee, and, BANK OF AMERICA, N.A., the Original Beneficiary, under that certain Deed of Trust dated 05/24/2006 and recorded 05/24/2006 as Instrument No: 0675780 Book: 0506 Page: 9754, Official Records of Douglas County, State of Nevada and

WHEREAS, the undersigned present beneficiary desires to substitute a new Trustee under said Deed of Trust in place and instead of BANK OF AMERICA, N. A.

Property Address: 897 Ironwood Dr., Minden, NV, 89423 Description/Additional information: See Exhibit A

Loan Amount: \$5,976,000.00

Now therefore, the undersigned hereby substitutes himself/herself/themselves as Trustee under said Deed of Trust and does hereby reconvey, without warranty, to the person or persons legally entitled hereto, the Estate now held by him thereunder.

Whenever the context hereof so requires, the masculine gender includes the feminine and/or neuter, and the singular numbers includes the plural.

The undersigned hereby accepts said appointment as trustee under the above deed of trust, and as successor trustee, and pursuant to the request of said owner and holder and in accordance with the provisions of said deed of trust, does hereby

RECONVEY WITHOUT WARRANT, TO THE PERSONS LEGALLY ENTITLED THERETO, all the estate now held by it under said deed of trust.

BK: 0413 PG: 5139 4/18/2013

Dated: 04/15/2013

BENEFICIARY / NEW TRUSTEE BANK OF AMERICA, N.A.

By: Lynn J. Baker Its: Vice President

STATE OF CONNECTICUT, FARMINGTON TOWN

On **April 15, 2013** before me, the undersigned, a notary public in and for said state, personally appeared **Lynn J. Baker**, **Vice President** of **BANK OF AMERICA**, **N.A.** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Notary Public Lynn Jalbert

LYNN JALBERT

Notary Public, State of Connecticut

My Commission Expires Nov. 30, 2015



Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the East one-half (E1/2) of Section 30, Township 13 North, Range 20 East, Mount Diablo Meridan, more particularly described as follows:

Commencing at a Nevada Department of Transportation survey well on the center South bound land of U.S. Highway 395, a brass disk in concrete, State "S" 56+92.33 P.T., as shown on the Record of Survey to Support a Boundary Line Adjustment for Roland and Joan P. Drever filed for record July 31, 1997 in the office of Recorder, Douglas County, Nevada as Document No. 418466;

Thence South 89°41'44" East, 117.00 feet to a point on the Easterly right of way of U.S. Highway 395, Project F-395-1 (3); thence along said Easterly right of way, North 00°18'16' East, 291.12 feet to the POINT OF BEGINNING;

Thence continuing along said Easterly right of way, North 00°18'16" East, 320.25 feet to the South line of public access and P.U.E. filed for record in the office of Recorder, Douglas County, Nevada in Book 797, at Page 5706;

Thence along the South line of said public access and P.U.E. the following four courses: thence South 89°42'00" East, 132.82 feet; thence along the arc of a curve to the right having a radius of 117.00 feet, central angle of 75°00'00", and arc length of 153.15 feet; thence South 14°42'00" East, 94.47 feet; thence along the arc of a curve to the left having a radius of 715.76 feet, central angle of 06°36'50" and arc length of 82.62 feet to the North line of Adjusted Parcel 3 as shown on said map; thence leaving said public access and P.U.E., South 68°41'10" West, 173.44 feet; thence North 89°42'00" West, 135.00 feet to the POINT OF BEGINNING.

Access easement agreement, upon the terms and conditions contained therein, recorded July 31, 1997 in Book 797, Page 5687, as Document No. 418455.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain Quitclaim Deed, recorded in the office of the County Recorder of Douglas County, Nevada on May 20, 2004, in Book 0504, Page 9381, as Document No. 613641, of Official Records.

BK- 0506 PG- 9773 0675780 Page: 20 Of 20 05/24/2006