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> Contract No: 000571102573 Number of Points Purchased:189.000 Annual Ownership APN Parcel No: 1318-15-820-001 PTN

Mail Tay Bills To: Wyndham Vacation Page

Mail Tax Bills To: Wyndham Vacation Resorts, Inc.

8427 SouthPark Circle, Orlando, FL 32819

Recording requested by: Lawyers Title of Nevada, Inc.

After recording, mail to:

Wyndham Vacation Resorts, Inc., Title Services 8427 SouthPark Circle, Orlando. FL 32819

Doc Number: 0821966
04/18/2013 02:57 PM
OFFICIAL RECORDS
Requested By
GUNTER HAYES

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 3 Fee: \$ 16.00 Bk: 0413 Pg: 5316 RPTT \$ 115.05

Deputy, pl

GRANT, BARGAIN, SALE DEED Fairfield Tahoe at South Shore

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, RICHARD J EMANUELSON and JUDITH J EMANUELSON, whose address is PO BOX 12457, ZEPHYR COVE, NV 89448, hereinafter referred to as the "Grantor(s)" do hereby grant, bargain, sell and convey unto Wyndham Vacation Resorts, Inc., a Delaware corporation, whose principal offices are at 8427 SouthPark Circle, Orlando, FL 32819, hereinafter referred to as the "Grantee", the following described real property situated in Douglas County, Nevada, to wit:

A 189,000/128,986,500 undivided fee simple interest as tenants in common in Units 10101, 10102, 10103, 10104, 10201, 10202, 10203, 10204, 10301, 10302, 10303 and 10304 in South Shore Condominium ("Property"). located at 180 Elks Point Road in Zephyr Cove. Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore filed of record in Book 1202. Page 2181 as Document Number 559872 in Douglas County. Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium - South Shore ("Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan").

The property is a/an Annual Ownership Interest as described in the Declaration of Restrictions for Fairfield Tahoe at South Shore and such ownership interest has been allocated 189,000 Points as defined in the Declaration of Restrictions for Fairfield Tahoe at South Shore, which points may be used by the Grantee in Each Resort Year(s).

Being part of or the same property conveyed to the Grantor(s) by Deed from
recorded in the official land records for the aforementioned property
on 10/21/2011, as Instrument No. 79/277 and being further identified in Grantee's records as the property purchased under Contract Number 000571102573

To have and to hold all and singular, the premises described in this Deed, together with appurtenances, to the Grantee and to the Grantee's proper use and benefit forever. Authority is hereby given from each Grantor to Grantee or a designee of Grantee to execute any and all instruments necessary to effect the recordation of this Deed, including, by way of illustration, declaration of property value, affidavit of consideration, seller's tax declaration and correction of clerical errors.

SUBJECT TO: 1. Any and all rights of way, reservations, restrictions, easements, mineral exceptions and reservations, and conditions of record; 2. The covenants, conditions, restrictions, easements, reservations and liens set forth in the Declaration of Restrictions for Fairfield Tahoe at South Shore, and any supplements and

BK: **04**13 PG: **53**17 4/18/2013

Contract: 000571102573 DB

mission Expires November 11, 2016

amendments thereto; 3. All matters set forth on the above-referenced plat of record, and any supplements and amendments thereto.

Title to the Property is herein transferred with all tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

My Commission Expires: November 11,2016

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| DATED this 14th day of December, 2012. |
| Cuchal I Smanuk Grantor: RICHARD J ÉMANUELSON |
| ACKNOWLEDGEMENT |
| On this the Hand day of December, 20 12 before me, the undersigned, a Notary Public, within and for the County of San Diego. State of Allern a commissioned qualified, and acting to me appeared in person RICHARD J EMANUELSON, to me |
| COUNTY OF SAN DICAO; ss. |
| On this the 14th day of December, 20 12 before me, the undersigned, a Notary |
| Public, within and for the County of San Diego. State of Callern a |
| commissioned qualified, and acting to me appeared in person RICHARD J EMANUELSON, to me |
| personally well known as the person(s) whose name(s) appear upon the within and foregoing deed of |
| conveyance as the grantor and stated that they had executed the same for the consideration and purposes |
| therein mentioned and set forth, and I do hereby so certify. |
| IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal as such Notary |
| IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal as such Notary Public at the County and State aforesaid on this |
| Magand |
| Signature: MEGAN TRAN-MACDONALD |
| Print Name: Megan Dran - M hCOmmed Notary Public MEGAN TRAN-MACDONALD Commission No. 1997890 NOTARY PUBLIC - CALIFORNIA |
| My Commission Expires: 100000 Pt. 11,2016 |

BK : 04 13 PG : 53 18 4/ 18/20 13

Contract: 000571102573 DB

Grantor: JUDITHY EMANUELSON
ACKNOWLEDGEMENT

| (A | |
|---|----------|
| STATE OF | |
| COUNTY OF San DIENO) ss. | |
| On this the Uth day of December, 20 12 before me, the undersigned, a Notar Public, within and for the County of San Ditgo, State of California | лу |
| Public, within and for the County of San Ditao, State of California | |
| commissioned qualified, and acting to me appeared in person JUDITH J EMANUELSON, to me | |
| personally well known as the person(s) whose name(s) appear upon the within and foregoing deed of | May |
| conveyance as the grantor and stated that they had executed the same for the consideration and purpos | ies |
| therein mentioned and set forth, and I do hereby so certify. | |
| | |
| IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal as such Notary Public at the County and State aforesaid on this | |
| Public at the County and State aforesaid on this 14th day of December . 20 1 Z | <i>.</i> |
| | |
| Signature: MEGAN TRAN-MACDON | |
| Signature: Maccan Than Machan | ALD) |
| Print Name: Magn Tran-macounald Commission No. 199789 | |
| Notary Public Notary Public - Califor San Diego County | |
| Notary Public Notary Public San Diego County My Commission Expires: Navember 11, 2016 Commission Expires November 11, 2016 | 2016 } |