NX.

The undersigned hereby affirms that there is no Social Security number contained in this document

APN: No APN - Water Rights only

WHEN RECORDED MAIL TO: Town of Minden 1604 Esmeralda Avenue, Suite 101 Minden, NV 89423 Doc Number: 0822000

04/18/2013 03:59 PM OFFICIAL RECORDS Requested By TOWN OF MINDEN

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 2 Fee: \$ 0.00 Bk: 0413 Pg: 5408 RPTT # 2

## WATER RIGHTS DEED

THIS WATER RIGHTS DEED is made and entered into this <u>¶</u> day of April, 2013, between Douglas County, a political subdivision of the State of Nevada, Grantor, and The Town of Minden, Grantee, whose address is 1604 Esmeralda Avenue, Suite 101, Minden, NV 89423;

## WITNESSETH:

That said Grantor, for good and valuable consideration, the receipt whereof is hereby acknowledged, does convey to Grantee, and to its successors, heirs and assigns forever, all of their right, title and interest in and to the following described water rights, in the County of Douglas, State of Nevada, more particularly described as follows:

All rights, title, and interest in and to a portion of Permit 58531, being 4.04 Acre Feet Annually, with a diversion rate of 0.016 c.f.s., together with pending Application 82305, on file at the State of Nevada, Division of Water Resources.

TO HAVE AND TO HOLD the said water rights, together with the appurtenances, unto the said Grantee and to its successors, heirs and assigns forever.

These water rights are being transferred pursuant to the "TRI-PARTY WATER RIGHTS AGREEMENT" between Douglas County, Town of Minden and Schwartz Living Trust executed March 27, 2013.

IN WITNESS WHEREOF, the Grantor has executed this Water Rights Deed the day and year first hereinabove written.

Greg Lynn, Chairman

Douglas County Board of Commissioners

STATE OF NEVADA ) SS **COUNTY OF DOUGLAS** 

On this S day of April, 2013, Greg Lynn, personally appeared before me, who is personally known (or proved) to me to be the signer of the above

instrument, and he acknowledged that he signed it.

liceal Bean Notary Public

**County of Douglas DEBORAH BEAM** By Appointment Expires January 31, 2015