



APN# 1220-04-114-010

11-digit Assessor's Parcel Number may be obtained at:
<http://redrock.co.clark.nv.us/assrealprop/ownr.aspx>

Manufactured Home
Power of ATTORNEY

Type of Document

(Example: Declaration of Homestead, Quit Claim Deed, etc.)

Recording Requested by:

LSI

Return Documents To:

Name LSI (16148473)

Address 700 Cherrington Parkway

City/State/Zip Coraopolis, PA 15108

This page added to provide additional information required by NRS 111.312 Section 1-2

(An additional recording fee of \$1.00 will apply)

This cover page must be typed or printed clearly in black ink only.



Prepared By
U.S. BANK HOME MORTGAGE
809 S. 60th Street, Suite 210
West Allis, WI 53214
Attn: Laura Weber

APRIL 2, 2013
Date

Place of Recording

Tax Parcel No. 122004114010

Legal Description is at page

Lot Block Plat or Section

Township Range Quarter/Quarter Section

Manufactured Home Limited Power of Attorney

U.S. BANK LOAN NUMBER: 2300293765

KNOW ALL PERSONS BY THESE PRESENTS, that

I(We), MICHAEL J NESTROYL AND COLLEEN R NESTROYL
the undersigned, of the County of DOUGLAS, State / Commonwealth of NV, being the Buyer,
Seller, or Owner, as applicable, of the following described "Vehicle":

USED	1977	FLEETWOOD	
New/Used	Year	Manufacturer's Name	Model Name or Model No.
CAFL2AB719170684			
Vehicle Identification Number(s)			
CAL039970 & CAL039971			
HUD Numbers			



I(We) do hereby make, constitute, and appoint U.S. Bank National Association ND, U.S. Bank National Association, and any of its agents or designees (each an "Attorney-In-Fact") as my(our) true and lawful attorney-in-fact for the limited purpose of preparing, completing, and executing any and all documents, and taking any and all actions necessary or beneficial in connection with the registration, transfer of ownership, re-titling, and the placement and release of a lien of and for the Vehicle.

Specifically, my(our) Attorney-In-Fact is authorized to, without limitation and as applicable to the situation: (i) prepare and execute required affidavits with respect to the representations made herein; (ii) complete and execute any Certificate of Ownership issued by the Department of Transportation, Motor Vehicle Division, or equivalent state or local agency in and for the State/Commonwealth of **NV** (each a "State Agency"); (iii) apply for a Certificate of Title issued by the State Agency; (iv) transfer ownership of the Vehicle by completing and executing the necessary provisions of the Certificate of Title, including without limitation, signing the mileage disclosure on the Certificate of Title for the Vehicle, only if the disclosure is made as required by federal and/or state law; and (v) completing and executing any documentation necessary for Attorney-In-Fact to place its lien on the Certificate of Title and to release other existing liens encumbering the Certificate of Title. I(We) further grant and give Attorney-In-Fact the full authority and power to do and perform any and all acts necessary or incident to the execution of the powers expressly granted in this instrument.

The recipient of an original or copy (photocopy, facsimile, or otherwise) of this instrument may rely on the provisions contained herein without further inquiry into its authenticity or validity, or confirmation of same from me(us), and will not be held liable by me(us) for their reliance on the same.

Seller Signature

Seller Signature

Printed Name

Printed Name

Michael J Nestroy

Buyer Signature

Colleen R. Nestroy

Buyer Signature

Michael J Nestroy

Printed Name

Colleen R. Nestroy

Printed Name



STATE OF Nevada

COUNTY OF Douglas

On the 3rd day of April in the year 2013 before me, the undersigned, a Notary Public in and for said State, personally appeared

Michael J. Nestroy & Colleen R. Nestroy

Personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Charlene McDonald
Notary Signature

Official Seal:

Charlene McDonald
Notary Printed Name

Notary Public; State of Nevada

Qualified in the County of Douglas

My Commission Expires: 11-08-13



"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."



LEGAL DESCRIPTION

Exhibit A

The following described property:

Lot 63, as shown on the Plat of Kingslane Unit No. 3-A, filed for record in the Office of the County Recorder of Douglas County, Nevada, on November 5, 1976 as File No. 04483 and by that certain Certificate of Amendment recorded December 2, 1976 as File No. 5025.

Assessor's Parcel No: 1220-04-114-010

