



APN# 1220-04-114-010

11-digit Assessor's Parcel Number may be obtained at:
<http://redrock.co.clark.nv.us/assrealprop/ownr.aspx>

Manufactured Home
AFFIDAVIT OF AFFIXATION

Type of Document

(Example: Declaration of Homestead, Quit Claim Deed, etc.)

Recording Requested by:

LSI

Return Documents To:

Name LSI (16148473)

Address 700 Cherrington Parkway

City/State/Zip Coraopolis, PA 15108

This page added to provide additional information required by NRS 111.312 Section 1-2

(An additional recording fee of \$1.00 will apply)

This cover page must be typed or printed clearly in black ink only.



Prepared By

U.S. Bank Home Mortgage
809 S. 60TH Street, Suite 210
West Allis, WI 53214
Attn: Laura Weber

APRIL 2 _____, 2013
Date

Place of Recording

Tax Parcel No. 122004114010

Legal Description is at page _____

Lot Block Plat or Section

Township Range Quarter/Quarter Section

MANUFACTURED HOME AFFIDAVIT OF AFFIXATION

U.S. BANK LOAN NUMBER: 2300293765

MICHAEL AND COLLEEN NESTROYL

Borrower(s)

Being duly sworn, on his or her oath state as follows:

1. Borrower(s) own, or are purchasing, the manufactured home described as follows:

USED	1977	FLEETWOOD	
New/Used	Year	Manufacturer's Name	Model Name or Model No.
CAFL2AB719170684			24 X 48
Vehicle Identification Number(s)			Length x Width

2. The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act, after June 15, 1976.

3. The Home is or will be located at the following Property Address:

1331 PAWN COURT	GARDNERVILLE	NV	89410
Street or Route	City	State	Zip Code

ATTENTION COUNTY CLERK: This instrument covers goods that are fixtures on the land described herein and is to be filed for record in the records where conveyances of real estate are recorded.



4. The legal description of the Property Address ("Land") is typed below or please see attached legal description:

"SEE ATTACHED LEGAL DESCRIPTION"

5. The Borrower(s) is/are the owner of, or is/are purchasing; the Land and any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.

6. The Home is anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("Permanently Affixed"). The Homeowner intends that the Home be an immovable fixture and a permanent improvement to the Land.

7. The Home shall be assessed and taxed as an improvement to the Land, with the understanding the manufactured home shall not be converted to personal property.

8. This Affidavit is executed by the Borrower(s) pursuant to applicable state law.

9. Borrower(s) and Lender state that it is their intent that the manufactured home be and remain permanently attached to and part of the real property, and that it be regarded as an immovable fixture thereto and not as personal property.

10. If the Home and Land is located in a state that allows for the elimination or surrender of the Vehicle title, and the elimination or surrender process has not already been completed, the Borrower(s) will execute all documentation required under law to convert the property to real estates. If the Home and Land is located in a state that does not require a vehicle title, the Borrower(s) will provide evidence that no vehicle title exists and agrees that they will not create a vehicle title in the future. If the Home and Land is located in a state where you are unable to eliminate or surrender the vehicle title, the Borrower(s) will execute all documentation required under law to insure that the vehicle title ownership is in the Borrower(s) name and U.S. Bank National Association be shown as the first lien holder.

Michael J Nestroy
Borrower Signature

Borrower Signature

Michael J Nestroy
Printed Name

Printed Name

Colleen R. Nestroy
Borrower Signature

Borrower Signature

Colleen R. Nestroy
Printed Name

Printed Name

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STATE OF Nevada

COUNTY OF Douglas

On the 3rd day of April in the year 2013 before me, the undersigned, a Notary Public in and for said State, personally appeared

Michael J. Nestroy & Colleen R. Nestroy

Personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Charlene McDonald
Notary Signature

Official Seal:

Charlene McDonald
Notary Printed Name



Notary Public; State of Nevada
Qualified in the County of Douglas
My Commission Expires: 11-08-13

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."

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Lender's Statement of Intent:

The undersigned ("Lender") intends that the Home be an immovable fixture and a permanent improvement to the Land.

U.S. Bank, National Association

By: Sandy Chancellor
Authorized Signature

Sandy Chancellor
Printed Name

STATE OF Kentucky

COUNTY OF Daviess

On the 4 day of April in the year 2013 before me, the undersigned, a Notary Public in and for said State, personally appeared

Sandy Chancellor

Personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

James W Westmoreland
Notary Signature

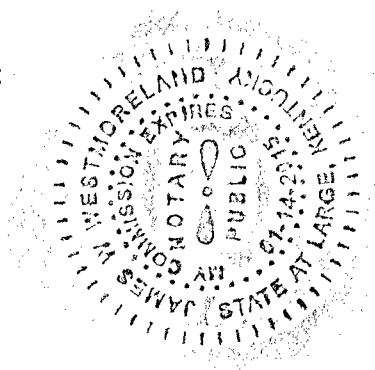
Official Seal:

James W Westmoreland
Notary Printed Name

Notary Public; State of Kentucky

Qualified in the County of Daviess

My Commission Expires: 1-14-2015



ATTENTION COUNTY CLERK: This instrument covers goods that are fixtures on the land described herein and is to be filed for record in the records where conveyances of real estate are recorded.



ORDER NO:16148473

LEGAL DESCRIPTION

Exhibit A

The following described property:

Lot 63, as shown on the Plat of Kingslane Unit No. 3-A, filed for record in the Office of the County Recorder of Douglas County, Nevada, on November 5, 1976 as File No. 04483 and by that certain Certificate of Amendment recorded December 2, 1976 as File No. 5025.

Assessor's Parcel No: 1220-04-114-010

