Sherry D. Laird 2000 Ford Rd, Space 39 San Jose, CA 95138

NAOMI E. PARKER

Print Name

Doc Number: 0822021 04/19/2013 10:24 AM OFFICIAL RECORDS Requested By NAOMI E. PARKER

Fee: \$ 17.00

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

		Page: 1 Of 4 Bk: 0413 Pg: 5537
APN_A	portion of 17-212-050	
ecordin	g Requested By:	\ \
Yame N	AOMI E. PARKER, ESQ.	
Address	1999 S. Bascom Avenue, Ste 950	
	ate / Zip Campbell, CA 95008	
-		
	Affidavit of I	eath of Joint Tenant
	(Print Name of Do	cument on the Line Above)
	information (social security number, driperson as required by a specific law, p personal information. The Nevada Revis	his document submitted for recording contain personal iver's license number or identification card number) of a ublic program or grant that requires the inclusion of the sed Statute (NRS), public program or grant referenced is:  NRS 40.525  un or grant referenced in the line above)
,	Mam Z Ruk	Attorney at Law
The contract of	Signature	I ITIE



BK . 04 13 PG : 5538 4/ 19/20 13

### **Recording Requested By:**

NAOMI E. PARKER, ESQ.

#### And When Recorded Mail To:

SHERRY D. LAIRD 200 Ford Road, Space 39 San Jose, CA 95138

Space Above This Line For Recorder's Use

#### Mail Tax Statements To:

(same as above)

### **Affidavit - Death of Joint Tenant**

SHERRY D. LAIRD, of legal age, being first duly sworn, deposes and says:

That LLOYD E. LAIRD, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as LLOYD E. LAIRD named as one of the parties in that certain Grant, Bargain, Sale Deed dated October 5, 2000, executed by WALLEY'S PARTNERS LIMITED PARTNERSHIP, a Nevada limited partnership to LLOYD E. LAIRD and SHERRY D. LAIRD, husband and wife as joint tenants with right of survivorship, recorded as Instrument No. 0501277, on October 13, 2000, in Book 1000, Pages 2183 and 2184, of Official Records of Douglas County, Nevada, covering the following described property situated in the County of Douglas, State of Nevada:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

	A portion of APN 17-212-050	\ \ / .
	Date: 4/8/13	There this
/	State of California County of Santa Clara	
\	Subscribed and sworn to (or affirmed) before me on this <u>gm</u> day of <u>h</u> by <u>SHERRY D. LAIRD</u> , proved to me on the basis of satisfactory evidence to	
	Signature: Num E Pull Seal:	
1		NAOMI E. PARKER  COMM. #1968089  NOTARY PUBLIC • CALIFORNIA BY SANTA CLARA COUNTY CONTR. EXD. FEB. 27, 2016



## EXHIBIT "A" (Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1071st interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W 1/2 NE 1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32′32″ East, 640.57 feet to the POINT OF BEGINNING, thence North 80°00′00″ East, 93.93 feet; thence North 35°00′00″ East, 22.55 feet; thence North 10°00′00″ West, 92.59 feet; thence North 80°00′00″ East, 72.46 feet; thence South 10°00′00″ East, 181.00 feet; thence South 80°00′00″ West, 182.33 feet; thence North 10°00′00″ West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265 and 0489959, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a DELUXE UNIT each year in accordance with said Declaration.

A Portion of APN 17-212-05

# **COUNTY of SANTA C**

PUBLIC HEALTH DEPARTMENT **VITAL RECORDS AND REGISTRATION** 

. 645 SOUTH BASCOM AVENUE, SAN JOSE, CALIFORNIA 95128

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**CERTIFIED COPY OF VITAL RECORDS** 

STATE OF CALIFORNIA COUNTY OF SANTA CLARA

DATE ISSUED

By JAN 1 6 2009

This is a true and exact reproduction of the document officially registered and placed on file in the VITAL RECORDS SECTION, DEPARTMENT OF PUBLIC HEALTH.



OFFICER AND LOCAL REGISTRAR OF BIRTHS AND DEATHS



This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.