A portion of APN: 1319-30-724-019

RPTT \$ 1.95 / #34-018-15-76 / 20138204

GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made April 9, 2013 between John A. Kojima and Renee L. Kojima, husband and wife, Grantor, and Resorts West Vacation Club, a Nevada nonprofit corporation Grantee;

Doc Number: 0822034

04/19/2013 11:36 AM OFFICIAL RECORDS Requested By STEWART TITLE

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 3 Fee: \$ 16.00 Bk: 0413 Pg: 5577 RPTT \$ 1.95

WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Vacation Ownership Title Agency, Inc. and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

	Grantor:
STATE OF)	Our
COUNTY OF) SS	John A. Kojima Flind Kopa
\ \	Renee L. Kojima
This instrument was acknowledged before me	
This mistrument was acknowledged before me	onoy foint A. Rojina andrence B. Rojina
Notary Public	

WHEN RECORDED MAIL TO Resorts West Vacation Club P.O. Box 5790 Stateline, NV 89449 MAIL TAX STATEMENTS TO:
Ridge Tahoe Property Owner's Association
P.O. Box 5790
Stateline, NV 89449



BK : Ø4 13 PG : 5578 4/ 19/20 13

STATE OF <u>NEVADA</u> COUNTY OF <u>DOUGLAS</u>

On_ 04/8/13	_
Sally Medina	personally appeared before me, whom I know to be the
(Name of subscribing witness)	_ personany appeared cereic me, whem came was as
(
person who signed this jurat of	of a subscribing witness while under oath, and swears that he/she
	John Welling & Deve Welling
was present and witnessed	John Kojima & Renee Kojima
	(Name of document signer)
sign his or her name to the ab	ove document
sign his of her hame to the ac	ove document.
	Standen
	(Signature of subscribing witness)
Signed and sworn to before n	ne by Sally Medina, this // day of
	- Comment of the comm
	Notary Public
(Notary Seal) BHANLEN BY COMMISSION Contribution N	E JOHNSON STATE OF NEWMAN IN 10-1338-19
/	



EXHIBIT "A"

(34)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 018 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type, in Lot 34 only, for one week every other year in Odd -numbered years in the Prime "Season" as defined in and in accordance with said Declarations.

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