APN#: 1320-31-517-002

RPTT: \$1,501.50

Recording Requested By:

Western Title Company
Escrow No.: 057138-ARW

When Recorded Mail To:

Justin D. Brock Rebecca Brock P.O. Box 7181

S. Lake Tahoe, CA 96158

Mail Tax Statements to: (deeds only) Same As Above DOC # 822338
04/23/2013 02:39PM Deputy: SG
OFFICIAL RECORD
Requested By:
Western Title Company
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-413 PG-6857 RPTT: 1501.50



I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Anu Wright

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)



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GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

NRES-NV1, a Nevada limited liability company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Justin D. Brock and Rebecca Brock, Husband and Wife as Joint Tenants with Right of Survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 2, in Block A, of MACKLAND UNIT NO. 2, PHASE C, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on July 3, 1990, in Book 790, Page 356, Douglas County, Nevada, as Document No. 229541.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/17/2013

BK 413

ss

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Grant, Bargain and Sale Deed - Page 2

NRES-NVl, LLC, a Nevada limited liability company

BY: National Real Estate Opportunity Fund 1, LP, Manager

Page Consulting,/LIC, its General Partner BY:

By:/Jeye/ny/P/age/, Mahaige/

Jeremy Evan Page, its Manager

STATE OF NEVADA

COUNTY OF Carson City

This instrument was acknowledged before me on

Jeremy Evan Page

Notary Publi

ANU WRIGHT Notary Public - State of Nevada Appointment Recorded in Douglas County

No: 03-80889-5 - Expires March 20, 2015