

DOC # 822342
04/23/2013 03:07PM Deputy: AR
OFFICIAL RECORD
Requested By:
Western Title Company
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: \$17.00
BK-413 PG-6879 RPTT: 670.80



APN#: 1319-30-512-004
RPTT: \$670.80

Recording Requested By:
Western Title Company
Escrow No.: 054871-MHK
When Recorded Mail To:
Mr & Mrs. Merchant
P.O. Box 2854
Stateline, NV 89449

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature M. Kelsh
Print name M. Kelsh Title Escrow

Officer M. Kelsh Escrow

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Pensco Trust Company FBO David B. Sacks IRA Pensco Account SAIEB

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Bruce Merchant and Martha Merchant, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Stateline, County of Douglas State of Nevada bounded and described as follows:

See exhibit "A" attached hereto and made a part hereof

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 12/06/2012



Grant, Bargain and Sale Deed - Page 2

Pensco Trust Company FBO David B. Sacks IRA Pensco Account SAIEB

M. Fausett

By: ~~David B. Sacks~~

Michelle Fausett
Lead

STATE OF Colorado

COUNTY OF Denver

} ss

This instrument was acknowledged before me on

February 7, 2013

by Michelle Fausett

Kate Katona

Notary Public

KATE KATONA
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20124079062
MY COMMISSION EXPIRES DECEMBER 6, 2018



EXHIBIT "A"

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Parcel 1:

Unit 11 of Lot 2 Condominium Map, as set forth on Sheet 6 of the 3rd Amendment of Tahoe Village No. 2 filed for record on August 14, 1979, in Book 879, Page 1053, as Document No. 35555, Official Records of Douglas County, State of Nevada.

Parcel 2:

An undivided 1/18th interest in and to those areas designated as "Common Area" as set forth on the Map of Lot 2 of Condominium Map, as set forth on Sheet 6 of the 3rd Amended Map of Tahoe Village No. 2, filed for record on August 14, 1979, in Book 879, Page 1053, as Document No. 35555, Official Records of Douglas County, State of Nevada.

Assessor's Parcel Number(s):

1319-30-512-004

