

Prepared by: Russell Lackey  
After Recording Return to:  
Diamond Resorts Corporation  
Reconveyance Department  
10600 W Charleston Blvd  
Las Vegas, NV 89135  
Contract 1600927B

DOC # 822364  
04/24/2013 09:22AM Deputy: PK  
OFFICIAL RECORD  
Requested By:  
Diamond Resorts  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: \$16.00  
BK-413 PG-6951 RPTT: 50.70



R.P.T.T.: \$ 50.70  
A portion of APN 1319-30-712-001

**THE RIDGE POINTE  
GRANT, BARGAIN, SALE DEED**

THIS Deed, is made this April 23, 2013, by DIAMOND RESORTS MORTGAGE HOLDINGS, LLC (f/k/a Sunterra Mortgage Holdings, LLC) a Delaware limited liability company, ("Grantor"), the address of which is 10600 W Charleston Blvd, Las Vegas, NV 89135, and DIAMOND RESORTS RIDGE POINTE DEVELOPMENT, L.L.C., a Delaware limited liability company ("Grantee"), whose address is 10600 W Charleston Blvd, Las Vegas, NV 89135.

**WITNESSETH:**

That Grantor, in consideration for the sum of Ten Dollars (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell unto Grantee, Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described below;

**At: Ridge Pointe Tahoe Unit(s): 009 Week(s): 27 Usage Years: Odd**

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Declaration of Timeshare Covenants, Conditions and Restrictions of the Ridge Pointe dated October 8, 1997 and recorded November 5, 1997 as Document no 0425591, Book 1197, Page 0678, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.



IN WITNESS WHERE OF, the grantor has executed this conveyance the day and year first above written.

**GRANTOR:**

By: **DIAMOND RESORTS MORTGAGE HOLDINGS, LLC**  
(f/k/a Sunterra Mortgage Holdings, LLC) a Delaware limited liability company  
Its: Manager and Member

By: **DIAMOND RESORTS DEVELOPER AND SALES HOLDING COMPANY,**  
(f/k/a Sunterra Developer and Sales Holding Company)  
Its: Manager and Member

By: *A Stewart*  
Authorized Representative  
Anne Stewart  
Printed Name

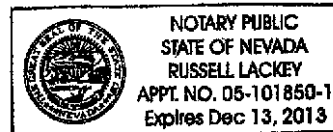
STATE OF NEVADA )  
)  
COUNTY OF CLARK )

ss.

The foregoing instrument was acknowledged before me this April 23, 2013 by Anne Stewart, Authorized Representative, of **DIAMOND RESORTS DEVELOPER AND SALES HOLDING COMPANY** (f/k/a Sunterra Developer and Sales Holding Company), which is the sole manager of **DIAMOND RESORTS MORTGAGE HOLDINGS LLC**, (f/k/a Sunterra Mortgage Holdings, LLC) a Delaware limited liability company, on behalf of said company. She is personally known to me.

*Russell Lackey*

Notary Public, State of Nevada





(Biennial)

**EXHIBIT "A" (160)**

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/2652nd interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 – 14<sup>th</sup> AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: beginning at the Northeast corner of Lot 160; thence South  $31^{\circ} 11'12''$  East 81.16 feet; thence South  $58^{\circ} 48'39''$  West 57.52 feet; thence North  $31^{\circ} 11'12''$  West 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of  $18^{\circ} 23'51''$ , an arc length of 57.80 feet the chord of said curve bears North  $60^{\circ} 39'00''$  East 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period during the ODD years in accordance with said Declaration.

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IN WITNESS WHERE OF, the grantor has executed this conveyance the day and year first above written.

**GRANTOR:**

By: **DIAMOND RESORTS MORTGAGE HOLDINGS, LLC**  
(f/k/a Sunterra Mortgage Holdings, LLC) a Delaware limited liability company  
Its: Manager and Member

By: **DIAMOND RESORTS DEVELOPER AND SALES HOLDING COMPANY,**  
(f/k/a Sunterra Developer and Sales Holding Company)  
Its: Manager and Member

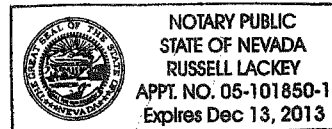
By: *A Stewart*  
Authorized Representative  
Anne Stewart  
Printed Name

STATE OF NEVADA )  
 )  
COUNTY OF CLARK )

ss.

The foregoing instrument was acknowledged before me this **April 23, 2013** by **Anne Stewart**, Authorized Representative, of **DIAMOND RESORTS DEVELOPER AND SALES HOLDING COMPANY** (f/k/a Sunterra Developer and Sales Holding Company), which is the sole manager of **DIAMOND RESORTS MORTGAGE HOLDINGS LLC**, (f/k/a Sunterra Mortgage Holdings, LLC) a Delaware limited liability company, on behalf of said company. She is personally known to me.

*Ru Dy*  
Notary Public, State of Nevada





(Biennial)

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