

APN#: 1220-09-810-088
RPTT: \$780.00

Recording Requested By:
Western Title Company
Escrow No.: 056340-ARW

When Recorded Mail To:
Jay A. Hutchison
P.O. Box 2685
Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)
Same As Above

DOC # 822383
04/24/2013 01:08PM Deputy: PK
OFFICIAL RECORD
Requested By:
Western Title Company
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-413 PG-7109 RPTT: 780.00



I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature Annette McClean
Annette McClean Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

NRES NV-1, LLC, a Nevada limited liability company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Jay A. Hutchison, an unmarried man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 300, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1965, in Book 31, Page 686, as Document No. 28309, and Amended Title Sheet recorded on June 4, 1965, in Book 31, Page 797, as Document No. 28377.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/21/2013



Grant, Bargain and Sale Deed - Page 2

NRES-NV1, LLC, a Nevada limited liability company

BY: National Real Estate Opportunity Fund 1, LP, Manager

BY: Page Consulting, LLC, its General Partner

By: ~~Jeremy Page~~ Manager
Jeremy Evan Page, its Manager

STATE OF NEVADA

COUNTY OF Carson City

This instrument was acknowledged before me on

April 23, 2013

By ~~Jeremy Page~~ Jeremy Evan Page

Notary Public