APN#: 1220-09-810-088

RPTT: \$780.00

Recording Requested By:

Western Title Company

Escrow No.: 056340-ARW

When Recorded Mail To: Jay A. Hutchison P.O. Box 2685 Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)

Same As Above

DOC # 822383

04/24/2013 01:08PM Deputy: PK
 OFFICIAL RECORD
 Requested By:
Western Title Company
 Douglas County - NV
 Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-413 PG-7109 RPTT: 780.00

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Annette McClean

Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)



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GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

NRES NV-1, LLC, a Nevada limited liability company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Jay A. Hutchison, an unmarried man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 300, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1965, in Book 31, Page 686, as Document No. 28309, and Amended Title Sheet recorded on June 4, 1965, in Book 31, Page 797, as Document No. 28377.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/21/2013

BK 413 PG-7111

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Grant, Bargain and Sale Deed - Page 2 NRES-NVl, LLC, a Nevada limited liability company

BY: National Real Estate Opportunity Fund 1, LP, Manager

ss

Page Consulting, LLC, its General Partner

By: Jeftshyly Wage Manager

Jeremy Evan Page, its Manager

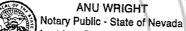
STATE OF NEVADA

COUNTY OF Carson City

This instrument was acknowledged before me on

By 16/6/1/17/16. Jeremy Evan Page

Notary Public



Appointment Recorded in Douglas County No: 03-80889-5 - Expires March 20, 2015