

DOC # 822396
04/24/2013 02:12PM Deputy: PK
OFFICIAL RECORD
Requested By:
First American Title State
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-413 PG-7170 RPTT: 0.00



Assessor's Parcel Number: 1318-23-812-004

Recording Requested By:

Name: John Martin

Address: 315 E. Santa Fe Road

City/State/Zip Chillicothe, IL 61523

R.P.T.T.: Ø

Special Durable Power of Attorney
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.



SPECIAL DURABLE POWER OF ATTORNEY

Date: March 18, 2013 Principal (borrower): John O. Martin
 Principal's Residence Address: 315 E. Santa Fe Rd., Chillicothe IL 61523
 (Including County) Peoria County
 Attorney-in-Fact: (Agent) David Wirth
 Attorney-in-Fact's Mailing Address: 4283 Cold Creek Trail, South Lake Tahoe 96150
 (Including County) El Dorado County
 Effective Date: March 18, 2013
 Termination Date: May 1, 2013
 Legal Description of Property: see attached exhibit A
 Property Address: 178 Hall Ct., Stateline NV 89449
 Check One: Purchase Refinance
 Conventional FHA VA

This Power of Attorney grants the following powers with respect to the property described above:

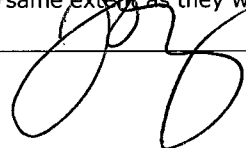
- To sign, and/or execute all documents necessary to the consummation of the purchase of, or the refinance of, the existing liens (if any) on, the above referenced property, including, but not limited to, the execution of promissory notes, mortgages, deeds of trust, settlement statements, affidavits, disclaimers, truth-in-lending disclosures, good faith estimates of closing costs, and any and all other documents which might be required by any lender, title company or mortgage insurance company in connection with such purchase or refinance;
- To approve settlement statements authorizing disbursements by the closing agent;
- To do every act and sign every document necessary or appropriate to convey the property and otherwise accomplish the powers granted by this Power of Attorney, including, but not limited to, signing a Notice of Intention NOT to cancel after a three-day right of rescission for a refinance transaction

Principal appoints Attorney-in-Fact named above to act for Principal in accordance with the power granted in connection with the property, and Principal ratifies all acts done by Attorney-in-Fact pursuant to this appointment. Attorney-in-Fact's authority hereunder shall begin on the Effective Date stated above and shall end on the Termination Date, unless revoked earlier by Principal's written statement of revocation recorded in the Office of the County Clerk in the county where the property is situated and in such other county as may be required by law.

For Veterans Administration (VA) loans only: The Principal grants the Attorney-in-Fact the authority to utilize his/her eligibility for VA guaranty; to utilize \$ _____ of his/her VA entitlements for the purchase, construction, repair, alteration, improvement, or refinancing of this specific property for the stated price. The veteran intends to occupy the property.

THIS POWER OF ATTORNEY SHALL NOT TERMINATE ON DISABILITY OF THE PRINCIPAL

Principal further authorized Attorney-in-Fact to indemnify and hold harmless any third party who accepts and acts under this Power of Attorney and represents to all such third parties that they may recognize the authority of Attorney-in-Fact and may transact with Attorney-in-Fact in the same manner and to the same extent as they would transact with Principal.

Principal 

WITNESSES:

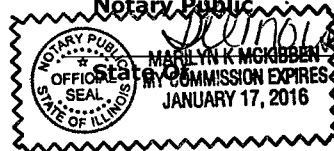
Holly Conarro
Karen Bayhman

THE STATE OF:

COUNTY OF:

The foregoing Power of Attorney was acknowledged before me on the 18th day of March, 2013, by John O. Martin the "Principal".

Marilyn K. McKibben
Notary Public



THE STATE OF: Illinois
COUNTY OF: Tazewell



EXHIBIT 'A'

**LOT 7, BLOCK A, AS SHOWN ON THE OFFICIAL MAP OF KINGSBURY HEIGHTS
SUBDIVISION, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY,
STATE OF NEVADA, ON AUGUST 5, 1959, AS DOCUMENT NO. 14738.**

A.P.N. 1318-23-812-004

