10 .

Contract No.: 000571003821 Number of Points Purchased:128,000

Biennial Ownership

APN Parcel No.:1318-15-817-001 PTN

Mail Tax Bills To: Wyndham Vacation Resorts, Inc.

8427 SouthPark Circle, Orlando, FL 32819

Recording requested by Lawyers Title of Nevada, Inc.

After recording, mail to:

Wyndham Vacation Resorts, Inc., Title Services 8427 SouthPark Circle, Orlando, FL 32819

Doc Number: 0822412

04/24/2013 02:31 PM OFFICIAL RECORDS Requested By: GUNTER HAYES

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 3 Fee: \$ 16.00 Bk: 0413 Pg: 7226 RPTT \$ 70.20

Deputy ar

GRANT, BARGAIN, SALE DEED Fairfield Tahoe at South Shore

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **DAVID M BUTIMORE SR and DEBORAH BUTIMORE**, whose address is PO BOX 12457, ZEPHYR COVE, NV 89448, hereinafter referred to as the "Grantor(s)" do hereby grant, bargain, sell and convey unto **Wyndham Vacation Resorts, Inc.**, a **Delaware corporation**, whose principal offices are at 8427 SouthPark Circle, Orlando, FL 32819, hereinafter referred to as the "Grantee", the following described real property situated in Douglas County, Nevada, to wit:

A 128,000/138,156,000 undivided fee simple interest as tenants in common in Units 7101, 7102, 7103, 7201, 7202, 7203, 7301, 7302 and 7303 in South Shore Condominium ("Property"), located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore filed of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County, Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium - South Shore ("Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan").

The property is a/an Biennial Ownership Interest as described in the Declaration of Restrictions for Fairfield Tahoe at South Shore and such ownership interest has been allocated 256,000 Points as defined in the Declaration of Restrictions for Fairfield Tahoe at South Shore, which points may be used by the Grantee in Odd Resort Year(s).

Being part of or the same property conveyed to the Grantor(s) by Deed from
recorded in the official land records for the aforementioned property
on 1/20/20/2 as Instrument No. 796/01 and being further identified in Grantee's
records as the property purchased under Contract Number 000571003821

To have and to hold all and singular, the premises described in this Dced, together with appurtenances, to the Grantee and to the Grantee's proper use and benefit forever. Authority is hereby given from each Granter to Grantee or a designee of Grantee to execute any and all instruments necessary to effect the recordation of this Deed, including, by way of illustration, declaration of property value, affidavit of consideration, seller's tax declaration and correction of clerical errors.

SUBJECT TO. 1. Any and all rights of way, reservations, restrictions, easements, mineral exceptions and reservations, and conditions of record; 2. The covenants, conditions, restrictions, easements, reservations and liens set forth in the Declaration of Restrictions for Fairfield Tahoe at South Shore, and any supplements and

BK: 0413 PG: 7227 4/24/2013

Contract: 000571003821 DB

amendments thereto; 3. All matters set forth on the above-referenced plat of record, and any supplements and amendments thereto.

Title to the Property is herein transferred with all tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

thereof,
DATED this 8th day of January, 2013.
104 Set
Grantor: DAVID M BUTIMORE SR ACKNOWLEDGEMENT
ACKNOWLEDGEMENT
STATE OF CA
COUNTY OF SAN DICHO) SS.
On this the $\frac{08}{000}$ day of $\frac{1}{00000000000000000000000000000000000$
Public, within and for the County of And Dizzon, State of Attornia,
commissioned qualified, and acting to me appeared in person DAVID M BUTIMORE SR, to me
personally well known as the person(s) whose name(s) appear upon the within and foregoing deed of
conveyance as the grantor and stated that they had executed the same for the consideration and purposes
therein mentioned and set forth, and I do hereby so certify.
IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal as such Notary
Public at the County and State aforesaid on this 0% day of 0% day of 0% , 0% , 0% , 0%
Signature: Merch Consults
Print Name: NAME TO THE TOTAL AND COMMISSION NO. 1007900
Print Name: Mark Tran-MacDindle Notary Public SAN DIEGO COUNTY SAN DIEGO COUNTY
My Commission Expires: November 11, 2016 Commission Expires November 11, 2016
7.50

BK : **04 1**3 PG : 7228 4/24/2**0** 13

Contract: 000571003821 DB

Grantor: DEBORAH BUTIMORE	\wedge
ACKNOWLEDGEMENT	\ \
STATE OF CA	\\
COUNTY OF SAN DICAD SS.	\ \
On this the 18 day of 1000 day, 20 13 before me, the undersign Public, within and for the County of 5000 day, State of 1000	ned, a Notary
commissioned qualified, and acting to me appeared in person DEBORAH BUTIMORE, to	me personally
well known as the person(s) whose name(s) appear upon the within and foregoing deed of c	
the grantor and stated that they had executed the same for the consideration and purposes the	
and set forth, and I do hereby so certify.	
IN TESTIMONY WHEREOF, I have hercunto set my hand and official scal as su	ch Notary
	<u>,</u> 20 <u>15 </u>
Signature: MEGAN TR	N-MACDONALD &
	BLIC - CALIFORNIA 5 EGO COUNTY 5
Notary Public Commission Explice	November 11, 2016
My Commission Expires: Wember 11. 2016	