

Doc Number: **0822421**

04/24/2013 02:41 PM

OFFICIAL RECORDS

Requested By:
T D SERVICE

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00
Bk: 0413 Pg: 7245



Deputy: ar

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

APN # 1320-30-312-006

Recording Requested By: T.D. SERVICE COMPANY
And When Recorded Mail To: T.D. Service Company 4000 W
Metropolitan Dr Ste 400 Orange, CA 92868
Customer#: 686/1 ASSIGNMENT OF DEED OF TRUST

Service#: 3806714AS1



Loan#: 0012898532

I hereby affirm that this document submitted for recording does not contain a social security number.

For good and valuable consideration, the sufficiency of which is hereby acknowledged, BANK OF AMERICA, N.A., 1800 TAPO CANYON RD ASSIGNMENT UNIT SV2-116, SIMI VALLEY, CA 93063-0000, for VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to WELLS FARGO BANK, N.A., AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-12, 10401 DEERWOOD PARK BLVD, JACKSONVILLE, FL 32256-0000 assignee, all beneficial interest under that certain deed of trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Deed of trust for \$612,000.00 is recorded in the State of NEVADA, County of DOUGLAS Official Records, dated OCTOBER 13, 2005 and recorded on OCTOBER 24, 2005, as Instrument No. 0658628, in Book No. 1005, at Page No. 10801.

Executed by ROBERT O ANDERSON AND SUSAN J ANDERSON, as trustors, PRLAP, INC., as trustee and, BANK OF AMERICA, NA as the original beneficiary. Legal Description: As more fully described in said Deed of Trust. APN # 1320-30-312-006.

Date: MAR 12 2013

BANK OF AMERICA, N.A.

Property Address: 1712 Westwood Drive Minden NV 89423

By: _____
(Name, Title): **JUAN SOTO ASSISTANT VICE PRESIDENT**

This document is being recorded to perfect the chain of title with this original assignment and replaces and amends the Lost Assignment Affidavit document that recorded on 3-4-2013
As Inst# 0819295
in Book # 313 Page# 586

Loan#: 0012898532 Srv#: 3806714AS1
Page 2

State of California }
County of Ventura } ss.

On 3/12/13, before me, S. Greenwald, a Notary Public, personally appeared Juan Soto, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

S. Greenwald
(Notary Name): **S. Greenwald**

