



VICINITY MAP
NO SCALE

LINE TABLE

1	N17°00'42"W	31.24'
2	N89°12'19"E	32.10'
3	N01°27'16"W	30.01'
4	N01°27'16"W	136.06'
5	N89°55'55"E	21.44'
6	N88°32'44"E	7.06'

SCALE: 1" = 100'

CLERK TREASURER'S CERTIFICATE

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR. (A.P.N.'S 1220-32-000-021, -022 & -023)

Sed Shran 6/28/12
TREASURER
By: *Jerry Lundberg*
Chief Deputy Treasurer

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

Candace A. Stowell, MOP 6/28/12
DATE
COMMUNITY DEVELOPMENT DEPARTMENT

LEGEND

- ✕ FOUND SECTION CORNER, 5/8" REBAR - NO TAG
- ▲ FOUND 1/4 CORNER, 5/8" REBAR WITH PLASTIC CAP PLS 6200
- FOUND 5/8" REBAR WITH PLASTIC CAP PLS 6200, UNLESS OTHERWISE NOTED
- △ FOUND 5/8" REBAR WITH PLASTIC CAP PLS 11172
- ⊞ NOTHING FOUND OR SET
- SET 5/8" REBAR WITH PLASTIC CAP PLS 11172
- ⊙ WELL

BASIS OF BEARING

N89°54'40"E - A PORTION OF THE NORTH LINE OF SECTION 32, T.12N., R.20E., M.D.M. AS SHOWN ON THE RECORD OF SURVEY TO ACCOMPANY A BOUNDARY LINE ADJUSTMENT FOR THE ESTATE OF FRED H. DRESSLER RECORDED MARCH 4, 1997 AS DOCUMENT NO. 407730.

NOTES

TOTAL AREA: 77.92 ACRES
ALL ACREAGES SHOWN ARE BOTH GROSS & NET.
THIS MAP REFERENCES THE RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR THE DRESSLER FAMILY TRUST FILED FOR RECORD DECEMBER 23, 2006 AS DOCUMENT NO. 664278 AND THE RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR THE DRESSLER FAMILY TRUST & LAURIE & FREDERICK D. DRESSLER FILED FOR RECORD JUNE 18, 2007 AS DOCUMENT NO. 703274.

PORTIONS OF THESE PARCELS MAY BE SUBJECT TO SIERRA PACIFIC POWER COMPANY RIGHT-OF-WAY PERMIT FOR OVERHEAD POWER LINES DATED JUNE 29, 1949.

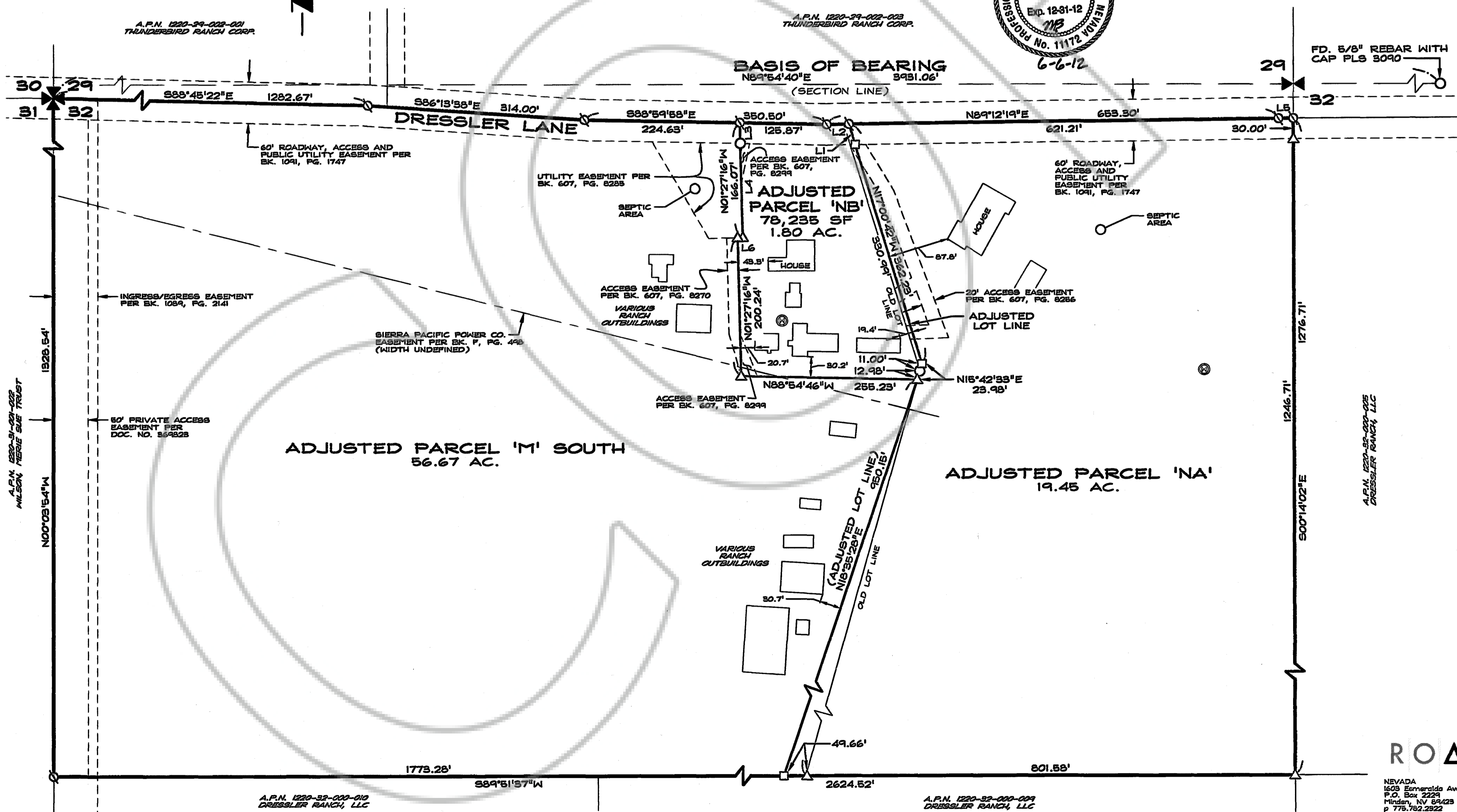
THIS RECORD OF SURVEY IS TO SUPPORT THOSE CERTAIN DEEDS RECORDED IN OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA IN BOOK 0413, AT PAGE 7362, AS DOCUMENT NO. 0822434, AND IN BOOK _____, AT PAGE _____, AS DOCUMENT NO. _____, AND IN BOOK _____, AT PAGE _____, AS DOCUMENT NO. _____.

SURVEYOR'S CERTIFICATE

I, MATT P. BERNARD, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
1) A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS HAS BEEN PERFORMED BY ME OR UNDER MY SUPERVISION AT THE INSTANCE OF THE CLARK TRUST.
2) THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
3) ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY LINE HAVE BEEN SET AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THIS SURVEY TO BE RETRACED.
4) THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 32, T.12N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON 6-6-12.
5) THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630 AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.



Matt P. Bernard
MATT P. BERNARD, P.L.S. 11172



OWNER'S CERTIFICATE

WE, THE UNDERSIGNED OWNER OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE THAT:

- 1) WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
- 2) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
- 3) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630;
- 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
- 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF LAND.

JOHN SHELDON CLARK & JAMES E. HUGHES, JR., TRUSTEES UNDER THE TRUST CREATED IN THE LAST WILL AND TESTAMENT OF CHARLES MARTIN CLARK, JR.

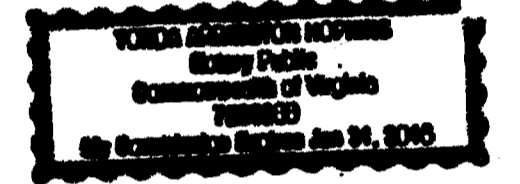
John Sheldon Clark Trustee
(ADJUSTED PARCEL 'NB')

STATE OF Virginia SS:
COUNTY OF Orange

ON THIS 16 DAY OF May, IN THE YEAR 2012 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED John Sheldon Clark, KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITIES AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.
NOTARY'S SIGNATURE *Debra Annifer Hopkins*

MY COMMISSION EXPIRES: 1-31-2016



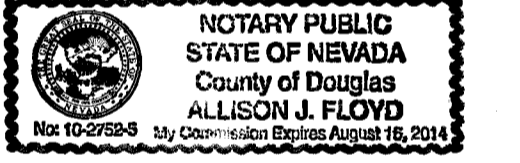
THE FREDERICK W. DRESSLER RESIDENTIAL TRUST AGREEMENT

Frederick W. Dressler
FREDERICK W. DRESSLER, TRUSTEE
(ADJUSTED PARCEL 'NA')

DRESSLER RANCH, LLC

Frederick W. Dressler
FREDERICK W. DRESSLER, MANAGER
(ADJUSTED PARCEL 'M' SOUTH)

STATE OF NEVADA SS:
COUNTY OF DOUGLAS



ON THIS 1 DAY OF June, IN THE YEAR 2012 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED FREDERICK W. DRESSLER, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.
NOTARY'S SIGNATURE *Allison J. Floyd*
MY COMMISSION EXPIRES: 08-16-2014

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 25 DAY OF April, 2013, AT 49 MINUTES PAST 9 O'CLOCK A.M., IN BOOK 413 OF OFFICIAL RECORDS, AT PAGE 7361, DOCUMENT NO. 822433. RECORDED AT THE REQUEST OF THE CLARK TRUST.

Shawnne Larren, Deputy
DOUGLAS COUNTY RECORDER

SCALE: 1" = 100' SHEET 1 OF 1

RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR CLARK TRUST, DRESSLER RANCH, LLC & DRESSLER RESIDENTIAL TRUST

RO Anderson
WWW.ROANDERSON.COM
NEVADA: 1625 Fernside Ave, P.O. Box 2229, Minden, NV 89423, 775.782.2229, 775.782.7034
CALIFORNIA: 948 Tahoe Keys Blvd, Suite A-2, South Lake Tahoe, CA 96150, 530.600.1450, 775.782.7034

LOCATED WITHIN A PORTION OF SECTION 32, T.12N., R.20E., M.D.M. DOUGLAS COUNTY, NEVADA

1842-001-12
1842-001BLA.dwg

04/27/12