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04/25/2013 10:23 AM

OFFICIAL RECORDS

Requested By
HERITAGE BANK

DOUGLAS COUNTY RECORDERS
Karen Eilison - Recorder

Page: 1 of 3 Fee: \$ 16.00
Bk: 0413 Pg: 7371



Deputy. pk

The undersigned hereby affirms that the following document does not contain the Social Security Number of any entity or person

APN No(s): 1221-04-002-005

Recording Requested By: Heritage Bank of Nevada

P.O. Box 11920, RENO, NV 89510-9842

When Recorded Mail To: Heritage Bank of Nevada
1401 S, Virginia, Reno, Nevada 89502

Heritage Bank of Nevada Loan No.: 400007700

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **HERITAGE BANK OF NEVADA**, and its further assigns, all beneficial interest in that certain Deed of Trust executed by Stanley Kolbus and Gwendolyn S Kolbus, Husband and Wife as Joint Tenants, as Trustor to Northern Nevada Title Co., as Trustee, in favor of **CARSON RIVER COMMUNITY BANK** and recorded on February 3, 2010 as Document or Instrument No. 758098 in the Official Records of the County of Douglas, State of Nevada (hereinafter the "Deed of Trust"),


TOGETHER with the Promissory Note or Note(s) therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under Said Deed of Trust.

The property covered by said Deed of Trust is commonly described as 1275 Jacobsen Lane Minden Nevada 89423 and is further shown in Exhibit "A" attached hereto and made a part hereof. The Assessor Parcel Number(s) for said property is/are: 1221-04-002-005.

Dated: April 24, 2013

CARSON RIVER COMMUNITY BANK

BY HERITAGE BANK OF NEVADA, ITS
LAWFUL SUCCESSOR IN INTEREST
AS TO THIS INSTRUMENT

By: 

Its: Executive Vice President

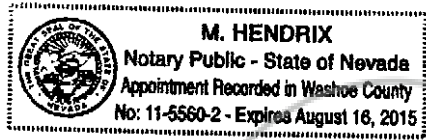
STATE OF NEVADA)

COUNTY OF WASHOE)

) ss.

SIGNED and SWORN before me, a Notary Public in and for this County, by Tom Traficanti, known or proven to me to be the person who executed this document on April 24, 2013 in the capacity noted.

My Notarial Stamp or Seal:



M. Hendrix

Notary Public

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A portion of Section 4, Township 12 North, Range 21 East, M.D.B.&M., more particularly described as follows:

Beginning at the Northwest corner of Section 4, thence South 37°15'50" East 2,993.73 feet to an iron pipe tagged RLS 2983 in the Easterly right-of-way line of Jacobsen Lane; thence South 44°44'03" East 699.83 feet to an iron pipe tagged RLS 2983, being the TRUE POINT OF BEGINNING; thence from said point of beginning North 52°28'30" East 710.00 feet to an iron pipe; thence South 54°31'30" East 690.00 feet to an iron pipe; thence South 7°58'30" West 770.00 feet to an iron pipe; thence South 52°24'14" West 362.53 feet to an iron pipe in the Easterly right-of-way line of Jacobsen Lane; thence along said right-of-way line North 37°31'30" West 1,200.00 feet to the TRUE POINT OF BEGINNING.

Said Parcel being further shown as Parcel 1 on Amended Record of Survey for Christoph J. Altemueller, recorded August 9, 1985 in Book 885 of Official Records, at Page 1151, Douglas County, Nevada, as Document No. 121370.

Note: Legal description previously contained in Book 1106 at Page 6997 as Document No. 689111 recorded on November 20, 2006.