

APN#: 1220-16-810-094
RPTT:

Recording Requested By:
Western Title Company

Escrow No.: 056100-MHK
When Recorded Mail To:
Janet E. Hanifan
815 Wheeler Way
Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)
Same as Above

DOC # 822447
04/25/2013 11:36AM Deputy: AR
OFFICIAL RECORD
Requested By:
Western Title Company
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 8 Fee: \$21.00
BK-413 PG-7413 RPTT: EX#005



I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature

M. Kelsh

Mary Kelsh

Escrow Officer

This document is being re-recorded to correct spelling of David's last name. Refer to doc #820992

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



BK 413
PG-7414

822447 Page: 2 of 8 04/25/2013

DOC # 820992
04/02/2013 09:08AM Deputy: PK
OFFICIAL RECORD

Requested By:
Western Title Company
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-413 PG-382 RPTT: EX#005



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Signature M. Kelsh
Mary Kelsh Escrow Officer

Grant, Bargain, and Sale Deed

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Escrow No.: 056100-MHK

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Recorded Electronically	
ID	<u>820 952</u>
County	<u>Douglas</u>
Date	<u>4-02-13</u> Time <u>5:08 AM</u>
Simplifile.com 800.460.5657	

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Same as Above

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(Per NRS 239B.030)

Signature _____

M Kelsh

MK

Mary Kelsh

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Janet E. Hanifan

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Janet E. Hanifan, an unmarried woman and David M. Hannifan, a married man as his sole and separate property as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 10 in Block H as said lot and block are shown on the map of GARDNERVILLE RANCHOS UNIT NO. 4 filed in the office of the County Recorder of Douglas County, State of Nevada on April 10, 1967 in Map Book 1, Page 55, File No. 35914.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/29/2013



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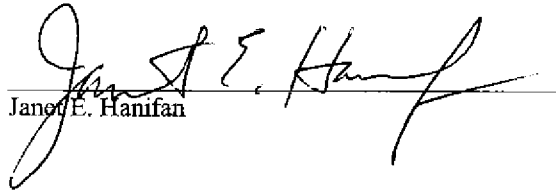
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Dated: 03/29/2013



Grant, Bargain and Sale Deed – Page 2


Janet E. Hanifan

STATE OF NEVADA

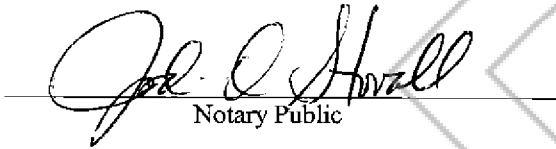
COUNTY OF Douglas

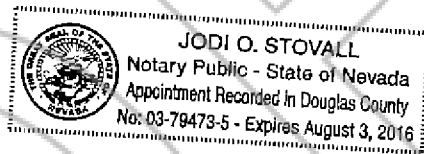
} ss

This instrument was acknowledged before me on

March 29, 2013

by Janet E. Hanifan


Notary Public



GRANT, BARGAIN AND SALE DEED

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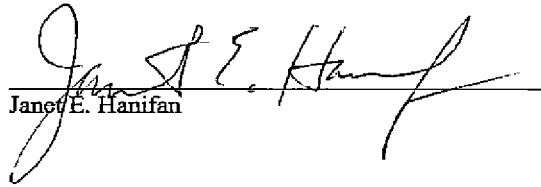
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Grant, Bargain and Sale Deed – Page 2


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STATE OF NEVADA


COUNTY OF Douglas

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