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OFFICIAL RECORDS

Requested By
MICHAEL L CORMAN

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00

BK: 0413 Pg: 7646 RPTT # 7



Deputy pk

RECORDING REQUESTED BY, AND
WHEN RECORDED MAIL TO:

Law Offices of
Michael L. Corman
740 Front Street, Suite 200
Santa Cruz, CA 95060

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JOHN B. SULLIVAN, as tenant in common, as to an undivided 50% interest

does hereby REMISE, RELEASE AND FOREVER QUITCLAIM to

John B. Sullivan and Barbara K. Sullivan, Trustees of the Sullivan Family Trust under Trust Agreement dated May 1, 1984,

all his right, title and interest in and to that real property in the County of Douglas, State of Nevada, more particularly described on Exhibit "A" attached hereto and by this reference made a part hereof.

APN: 1220-22-110-076

DATED: April 17, 2013

STATE OF CALIFORNIA } ss.
COUNTY OF SANTA CLARA }

John B. Sullivan
John B. Sullivan

On this 17 day of April, 2013, before me,
Bhaskar Patel Notary Public,
personally appeared John B. Sullivan, who proved to me
on the basis of satisfactory evidence to be the person
whose name is subscribed to the within instrument and
acknowledged to me that he executed the same in his
authorized capacity, and that by his signature on the
instrument, the person, or the entity upon behalf of which
the person acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws
of the State of California that the foregoing paragraph is
true and correct

Bhaskar Patel
Notary Public

WITNESS my hand and official seal.

Mail Tax Statements to:
John and Barbara Sullivan
1943 Murguia Avenue
Santa Clara, CA 95050

Transfer Tax Exemption per NRS 375.090, Section 07
Transfer without consideration to a trust

John B. Sullivan
Signature of Declarant

EXHIBIT "A"

LEGAL DESCRIPTION

LOT 128, AS SHOWN ON THE OFFICIAL MAP OF GARDNERVILLE RANCHOS UNIT NO. 5 FILED FOR RECORD ON NOVEMBER 4, 1970, IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 50056.

COPY