I hereby affirm that this document submitted for recording does in program a social security number.

Signed:

Deandrea Chapman VICE PRESIDENT

When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Parcel #:

Loan #: 0015762735

DOC # 822488
04/26/2013 08:39AM Deputy: SG
 OFFICIAL RECORD
 Requested By:
Nationwide Title Clearing
 Douglas County - NV
 Karen Ellison - Recorder
Page: 1 of 1 Fee: \$17.00
BK-413 PG-7708 RPTT: 0.00



SUBSTITUTION OF TRUSTEE and RECONVEYANCE

Whereas, the undersigned, as the present Beneficiary(s) under a Deed of Trust recorded on 01/26/2004 in the office of the County Recorder of DOUGLAS County, Nevada, as Document # 0602837 in Book 0104, Page 08228,

made by SIGURDUR V KRISTJANSSON AND SVANHILDUR S KRISTJANSSON as Trustor, desires to substitute a new Trustee under said Deed of Trust in place and stead of original Trustee, now therefore, the undersigned hereby substitutes himself (themselves) as Trustee under said Deed of Trust and does hereby reconvey without warranty to the persons legally entitled thereto all Estate now held by it under said Deed of Trust

Dated on ______/2013 (MM/DD/YYYY).

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO WACHOVIA BANK, N.A. AS TRUSTEE FOR CHASE FUNDING MORTGAGE LOAN ASSET BACKED CERTIFICATES, SERIES 2004-1, by JPMORGAN CHASE BANK, N.A., its Attorney-in-Fact (1)

Signed:

Deandrea Chapman VICE PRESIDENT

TATEOFILOUSIANA PARISH OF OUACHITA

Signed:

Bridget A. Chunn #64479

Notary Public - State of LOUISIANA Commission expires: LIFETIME BRIDGET A. CHUNN OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 64479

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CHAS6 20020053 @@ NONPRIME CJ4905864 T2313041017 [C] RCNNVI



