

APN: 1318-16-810-026

WHEN RECORDED MAIL TO:

Roniele Macdonald, Trustee
Macdonald Family Trust
40C Calle Aragon
Laguna Woods, California

MAIL TAX STATEMENT TO:

Laurel Wilmington
c/o Jannol Law Group
1901 Avenue of the Stars
Suite 1010
Los Angeles, CA 90067

DOC # 822495
04/26/2013 09:24AM Deputy: SG
OFFICIAL RECORD
Requested By:
Stewart Title - Carson
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: \$17.00
BK-413 PG-7719 RPTT: 0.00



SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made this ___ day of April 2013 between Laurel Wilmington, LLC, herein called TRUSTOR, whose address is: 1901 Avenue of the Stars, Suite 1010, Los Angeles, CA 90067 and, Ronile Macdonald, Trustee of the Macdonald Family Trust herein called BENEFICIARY, whose address is: 40C Calle Aragon, Laguna Woods, California and Stewart Title Company, ----- herein called TRUSTEE,

WITNESSETH: That Trustor IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in Douglas County, Nevada described as:

See Exhibit A attached hereto and made a part hereof.
Commonly known as 421 Lakeview Avenue, Zephyr Cove, Nevada

TOGETHER WITH the rents, issues and profits thereof, SUBJECT, HOWEVER, to the right, power and authority given to and conferred upon Beneficiary by paragraph (10) of the provisions incorporated herein by reference to collect and apply such rents, issues and profits.

FOR THE PURPOSE OF SECURING: 1. Performance of each agreement of Trustor incorporated by reference or contained herein. 2. Payment of the indebtedness evidenced by one promissory note of even date herewith, and any extension or renewal thereof, in the principal sum of \$400,000 executed by Trustor in favor of Beneficiary or order. 3. Payment of such additional sums as may hereafter be borrowed from beneficiary by the then record owner of said property, when evidenced by another promissory note (or notes) reciting it is so secured.

TOPROTECT THE SECURITY OF THIS DEED OF TRUST, TRUSTOR AGREES: By the execution and delivery of the Deed of Trust and the Note secured hereby, that provisions (1) to (16) inclusive of the Deed of Trust recorded in the Book and at the Page, or Document No. of Official records in the Office of the County Recorder of the County where said property is located. noted below opposite the name of such county, viz:

COUNTY	DOC #	BOOK	PAGE	COUNTY	DOC#	BOOK	PAGE	COUNTY	DOC #	BOOK	PAGE
Clark	413987	514		Humboldt	116966	3	83	Nye	47157	67	163
Churchill	104132	34 mtgs	591	Lander	41172	3	758	Ormsby	72637	19	102
Douglas	24496	22	415	Lincoln	41292	0 mtgs	467	Pershing	57488	28	58
Elko	14831	43	343	Washoe	407205	734	221	Storey	28573	R mtgs	112
Esmer.	26291	3H deeds	138-141	Lyon	55488	31 mtgs	449	Wht. Pine	28124	261	341-344
Eureka	39602	3	263	Mineral	78848	10mtgs	534-537				

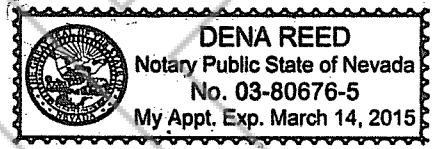


(which provisions, identical in all counties, are printed on the reverse hereof) hereby are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length: that he will observe and perform said provisions; and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in this Deed of Trust.

The undersigned Trustor request that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address herein before set forth.

Laurel Wilmington, LLC

By: *James Peerson*
James Peerson,
Managing Member



State of NV
County of DOUGLAS

On this 23 day of April, 2013, personally appeared before me, a notary public, James Peerson, known (or proved) to me to be the person described in and who acknowledge that he/she executed the foregoing instrument.

Dena Reed
Notary Public
My Commission Expires:



LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

PARCEL 1:

THOSE PORTIONS OF LOTS 54 AND 55, AS SHOWN ON THE OFFICIAL MAP OF THE ELKS SUBDIVISION, LAKE TAHOE, NEVADA FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON MAY 4, 1927, SAID MAP WAS AMENDED ON JANUARY 5, 1928, AND SECOND AMENDED MAP ON JUNE 5, 1952, AND FURTHER SET FORTH ON THE LOT LINE ADJUSTMENT RECORD OF SURVEY FOR GEORGE DUPUY FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON JULY 25, 1979 AS DOCUMENT NO. 34802; MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH IS THE SOUTHWEST CORNER OF LOT 54; THENCE SOUTH 84° 42'33" EAST, A DISTANCE OF 58.00 FEET TO A POINT; THENCE 14°16'16" WEST; A DISTANCE OF 23.88 FEET TO A POINT; THENCE NORTH 5°17'27" EAST; A DISTANCE OF 12.00 FEET TO A POINT; THENCE NORTH 30°30'00" WEST, A DISTANCE OF 15.82 FEET TO A POINT; THENCE NORTH 59° 30'00" EAST; A DISTANCE OF 11.40 FEET TO A POINT; THENCE NORTH 5°17'27" EAST; A DISTANCE OF 47.00 FEET, MORE OR LESS TO A POINT WHICH IS THE NORTHEAST CORNER OF LOT 54; THENCE SOUTH 84°42'33" WEST; A DISTANCE OF 50.00 FEET TO A POINT; THENCE SOUTH 5°17'27" WEST; A DISTANCE OF 100.00 TO THE TRUE POINT OF BEGINNING.

NOTE: ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED FEBRUARY 28, 2006, BOOK 0206, PAGE 9172, AS INSTRUMENT NO. 0668834.

PARCEL 2:

AN EASEMENT OVER AND ACROSS, ALL THAT REAL PROPERTY:

ALL THAT REAL PROPERTY SITUATE WITHIN A PORTION OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 16, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.M., DOUGLAS COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

A PORTION OF ADJUSTED LOT 55 OF SECOND AMENDED ELKS SUBDIVISION, AS SHOWN ON THAT CERTAIN RECORD OF SURVEY FOR GEORGE DUPUY, FILED FOR RECORD IN BOOK 779, AT PAGE 1442 AS DOCUMENT NO. 34802 IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHERLY CORNER COMMON TO ADJUSTED LOTS 54 & 55, AS SHOWN ON SAID RECORD OF SURVEY, DOCUMENT NO. 34802, SAID POINT BEING ON THE NORTHERLY RIGHT-OF-WAY LINE OF LAKEVIEW AVENUE;
THENCE LEAVING SAID NORTHERLY RIGHT-OF-WAY LINE, ALONG THE LOT LINE COMMON TO SAID ADJUSTED LOTS 54 AND 55, THE FOLLOWING 3 COURSES AND DISTANCES;
NORTH 14°16'16" WEST, 23.88 FEET;
NORTH 05°17'27" EAST, 12.00 FEET;
NORTH 30°30'00" WEST, 9.39 FEET TO THE POINT OF BEGINNING;

THENCE CONTINUING ALONG SAID COMMON LOT LINE, THE FOLLOWING 2 COURSES AND DISTANCES;
NORTH 30°30'00" WEST, 6.43 FEET;
NORTH 59°30'00" EAST, 7.40 FEET;
THENCE LEAVING SAID COMMON LINE, SOUTH 18°31'42" WEST, 9.81 FEET TO THE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUNDS LEGAL DESCRIPTION WAS PREPARED BY:



TURNER & ASSOCIATES, INC., LAND SURVEYING, PLS# 15225, P.O. BOX 5067, STATELINE, NV
89449.

COPY