**APN#:** 1420-35-310-012 **RPTT: \$0.00 Exempt #7** 

Recording Requested By:
Western Title Company
Escrow No.: 056195-ARW

When Recorded Mail To: Joseph Michael Drapala Seena Karen Drapala 1600 Jones Street Minden, NV 89423

Mail Tax Statements to: (deeds only)

Same As Above

DOC # 822555

04/26/2013 01:43PM Deputy: AR
OFFICIAL RECORD
Requested By:
Western Title Company
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-413 PG-7927 RPTT: EX#007

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Joseph Michael Drapala

Trustee

Grant, Bargain, and Sale Deed

THIS DOCUMENT IS RECORDED AS AN ACCOMODATION ONLY and without liability for the consideration therefor, or as to the vasidity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)



822555 Page: 2 of 3 04/26/2013

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Joseph Michael Drapala and Seena Karen Drapala, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Joseph Michael Drapala and Seena Karen Drapala, as Trustees of The Drapala Family 2006 Revocable Trust, dated November 9, 2006

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the City of Minden, County of Douglas, State of Nevada, described as follows:

Lot 12 in Block A as set forth on the Final Subdivision Map FSM #94-04-01 for SKYLINE RANCH PHASE I filed for record with the Douglas County Recorder on May 11, 2001 in Book 0501 of Official Records, Page 3298 as Document No. 514006.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/23/2013



BK 413 PG-7929 PG-792 822555 Page: 3 of 3 04/26/2013

## Grant, Bargain and Sale Deed - Page 2

oseph Michael Drapala

STATE OF NEVADA

 $\}_{ss}$ 

COUNTY OF Douglas

This instrument was acknowledged before me on

April 23, 2013

by Joseph Michael Drapala & Seena Karen Drapala.

Notary Public



ANU WRIGHT Notary Public - State of Nevada Appointment Recorded in Douglas County No: 03-60889-5 - Expires March 20, 2015