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Doc Number: **0822556**

04/26/2013 01:44 PM

OFFICIAL RECORDS

Requested By  
**KATHERINE WALTERS**

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 2      Fee: \$ 15.00  
Bk: 0413 Pg: 7930 RPTT # 6



Deputy. sd

**APN: 1219-14-001-015**

**RECORDING REQUESTED BY:**

Katherine A. Walters  
858 Sheridan Ln.  
Gardnerville, NV 89460

AFTER RECORDATION, RETURN BY MAIL TO.

✓ Katherine A. Walters  
858 Sheridan Ln.  
Gardnerville, NV 89460

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**GRANT, BARGAIN, SALE DEED**

**THIS INDENTURE WITNESSETH:** On this 13 day of April, 2013, JEFF WALTERS, an unmarried man, pursuant to the terms of a Decree of Divorce filed on March 26, 2013, does hereby Grant, Bargain, Sell and Convey to KATHERINE A. WALTERS aka KATHY WALTERS, an unmarried woman as her sole and separate property, and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**


Subject to Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any. TOGETHER with all and singular the tenements, hereditaments and appurtenances now of record, if any.

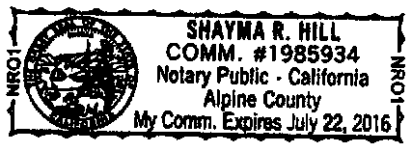
**IN WITNESS WHEREOF,** The said first party has signed and sealed these presents the day and year first above written.

  
\_\_\_\_\_  
Jeff Walters

STATE OF NEVADA            )  
  ) ss.  
COUNTY OF DOUGLAS        )

This instrument was acknowledged before me on the 13 day of April, 2013, by Jeff Walters.

  
\_\_\_\_\_  
Notary Public



**EXHIBIT "A"**

A parcel of land situated in and being a portion of the West ½ of Section 14, and the East ½ of Section 15, T. 12 N., R. 19 E., M.D.B.&M., Douglas County, Nevada, more particularly described as follows:

PARCEL NO. 1, as set forth on that certain Parcel Map No. 2 for WEYHER CONSTRUCTION COMPANY TRUST filed for record in the Office of the County Recorder of Douglas County, Nevada, on July 11, 1979, in Book 779, Page 604, as Document No. 34394, Official Records.

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