APN# 1221 · (Recording Requested Name: Address: City/State/Zip: Order Number:	by: First American Title Insurance Company 1663 US Highway 395, Suite 101 Minden, NV 89423 143. 2442833 SC	DOC # 822609 04/29/2013 10:27AM Deputy: AR OFFICIAL RECORD Requested By: First American Title Mindel Douglas County - NV Karen Ellison - Recorder Page: 1 of 2 Fee: \$15.00 BK-413 PG-8261 RPTT: 0.00
	Certificate of Release of Federal Tax Lien (Title of Document) Recorder Affirmation Please complete Affirmation	
	d hereby affirm that the attached document, contain the social security number of any p -OR-	
for recording does con law: August Signature Print Signature	d hereby affirm that the attached document, tain the social security number of a person 440.380 (State specific law) Llechy ESCROW and Title Cheechy	or persons as required by
This page added to pro and NRS 239B.030 Se	ovide additional information required by NR oction 4.	S 111.312 Sections 1-2 (Additional recording fee applies)

003492

12497

Department of the Treasury - Internal Revenue Service

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Form 668 (Z)	Certificate of Release of Federal Tax Lie
(Rev. 10-2000)	Continuate of Heledee of Federal Tax Ele

Area: SMALL BUSINESS/SELF EMPLOYED AREA #6 Lien Unit Phone:

(800) 913-6050

Serial Number

709537610

I certify that the following-named taxpayer, under the requirements of section 6325 of the Internal Revenue Code has satisfied the taxes listed below and all statutory additions. Therefore, the lien provided by Code section 6321 for these taxes and additions has been released. The proper officer in the office where the notice of October 21 internal revenue tax lien was filed on _

2010 , is authorized to note the books to show the release of this lien for these taxes and additions.

Name of Taxpayer STANLEY A & GWENDOLYN S KOLBUS

Residence 1275 JACOBSEN LN GARDNERVILLE, NV 89410-6141

COURT RECORDING INFORMATION:

Liber UCC No. Serial No. Page 0772512 1010 4122 n/a

Kind of Tax (a)	Tax Period Ended (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
1040	12/31/2008	The state of the s	11/16/2009	12/16/2019	26502.66
******		***********			****

COUNTY RECORDER DOUGLAS COUNTY MINDEN, NV 89423

Total

26502.66

For Use by Recording Office

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This notice was prepared and signed at	SEATTLE, WA	, on this,
the house bas property and algerta		

2012 the 30th day of

Signature

Title Operations Manager,

Centralized Case Processing-Lien Unit

(NOTE: Certificate of officer authorized by law to take acknowledgements is not essential to the validity of Certificate of Release of Federal Tax Lien