

APN#: 1220-11-001-054

Recording Requested By:

Anderson, Dorn & Rader,
LTD

Escrow No.: accom-mhk 2013

When Recorded Mail To:

Anderson, Dorn & Rader, LTD
500 Damonte Ranch Parkway,
Suite 860
Reno, NV
89521

Mail Tax Statements to: (deeds only)

Jack Benigno
3347 S. Akers Road
Visalia, CA
93291

DOC # 822630
04/29/2013 12:58PM Deputy: PK
OFFICIAL RECORD
Requested By:
Western Title Company
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: \$17.00
BK-413 PG-8341 RPTT: EX#010



(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature

M Kelsh
Mary Kelsh

Escrow Officer

THIS DOCUMENT IS RECORDED AS AN ACCOMODATION ONLY
and without liability for the consideration therefor, or as to the validity
or sufficiency of said instrument, or for the effect of such recording
on the title of the property involved.

Grant, Bargain and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



This document does not contain a social security number.

Lauren Gregorek

APN: 1220-11-001-054

RECORDING REQUESTED BY:

Gerald M. Dorn, Esq.
Anderson, Dorn & Rader, Ltd.
500 Damonte Ranch Parkway, Suite 860
Reno, Nevada 89521

AFTER RECORDING MAIL TO:

Anderson, Dorn & Rader, Ltd.
500 Damonte Ranch Parkway, Suite 860
Reno, Nevada 89521

MAIL TAX STATEMENT TO:

JACK BENIGNO
3347 S. Akers Road
Visalia, CA 93291

GRANTEE:

JOE BENIGNO
1532 US Highway 395, Suite 6
Gardnerville, NV 89410

RPTT: \$0.00 Exempt (10)

Exempt (10): A transfer of title recognizing true ownership of the real property. This is not a transfer until the death of the grantor.

**GRANT, BARGAIN, SALE DEED
FOR TRANSFER UPON DEATH**

THIS INDENTURE WITNESSETH THAT, PURSUANT TO CHAPTER 111.655 – 111.699 OF NEVADA REVISED STATUTES,

JACK BENIGNO, an unmarried man, Grantor,

For NO consideration, upon the death of the Grantor, and not prior, does hereby Grant, Bargain, Sell and Convey unto:

JOE BENIGNO, an unmarried man



ALL of his interest in that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A," attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof

- Subject To:
1. Taxes for the Current fiscal year, paid current
 2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

THIS DEED IS REVOCABLE. THIS DEED DOES NOT TRANSFER ANY OWNERSHIP UNTIL THE DEATH OF THE GRANTOR. THIS DEED REVOKES ALL PRIOR DEEDS BY THE GRANTOR WHICH CONVEY THE SAME REAL PROPERTY PURSUANT TO SUBSECTION 1 OF NRS 111.655 - 111.699 REGARDLESS OF WHETHER THE PRIOR DEEDS FAILED TO CONVEY THE GRANTOR'S ENTIRE INTEREST IN THE SAME REAL PROPERTY.

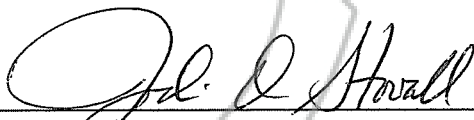
WITNESS our hands, this 25th day of January, 2013.



JACK BENIGNO

STATE OF NEVADA)
)ss:
COUNTY OF Douglas)

This instrument was acknowledged before me, this 25th day of January, 2013, by JACK BENIGNO.



Notary Public


	JODI O. STOVALL
	Notary Public - State of Nevada
	Appointment Recorded in Douglas County
	No: 03-79473-5 - Expires August 3, 2016



EXHIBIT "A"

Legal Description:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of Section 11, Township 12 North, Range 20 East, M. D. B. & M., more particularly described as follows:

A portion of Parcel 1 as shown on that certain Final Industrial Subdivision Map LDA 06-016 for OLD SAWMILL INDUSTRIAL PARK, LLC, recorded in the office of the Douglas County Recorder, State of Nevada on May 15, 2009 in Book 509, at Page 3833 as Document No. 743278, Official Records, described as follows:

Lot 13, as shown on that certain Record of Survey #1 for OLD SAWMILL INDUSTRIAL PARK, LLC, recorded in the office of the Douglas County Recorder, State of Nevada on May 20, 2009 in Book 509 at Page 5305 as Document No. 743581, Official Records.

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Property Address: 1707 Timber Court, Gardnerville, NV 89410