

Doc Number: **0822640**

04/29/2013 01:54 PM

OFFICIAL RECORDS

Requested By  
INDECOMM HOLDINGS INC

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00

Bk: 0413 Pg: 8381 RPTT # 7



Deputy: sg

APN: 1420-35-410-018

R.P.T.T.: \$0.00

Exempt: (7)

**Recording Requested By:**

Richard J. McGuffin, Jr.  
2615 Terra Court  
Minden, Nevada 89423

**After Recording Mail To:**

Richard and Sheryl McGuffin  
2615 Terra Court  
Minden, Nevada 89423

**Send Subsequent Tax Bills To:**

Richard and Sheryl McGuffin  
2615 Terra Court  
Minden, Nevada 89423

57513975-1856296

1

**QUITCLAIM DEED**

TITLE OF DOCUMENT

**When Recorded Return To:**

Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117 *rec'd pt*

78519462-NBC

THIS INDENTURE WITNESSETH THAT, **Richard J. McGuffin, Jr. and Sheryl M. McGuffin, Trustees of the McGuffin Trust dated June 30, 2002**, FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby REMISE, RELEASE AND FOREVER QUITCLAIM to **Richard J. McGuffin, Jr. and Sheryl M. McGuffin, husband and wife, as joint tenants with right of survivorship and not as tenants in common**, whose address is 2615 Terra Court, Minden, Nevada 89423,

ALL that real property situated in the County of **Douglas**, State of **Nevada**, bounded and described as follows:

A PORTION OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.&M, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOT 42 IN BLOCK D AS SET FORTH ON THE FINAL SUBDIVISION MAP FSM #94-04-01 FOR SKYLINE RANCH PHASE 1 FILED FOR RECORD WITH THE DOUGLAS COUNTY RECORDER ON MAY 11, 2001 IN BOOK 0501, PAGE 32 98 AS DOCUMENT NO. 514006, OFFICIAL RECORDS.

Per NRS 111.312 - The Legal Description appeared previously in **Deed**, recorded on **August 24, 2010**, as Book **810**, Page **5373**, in Douglas County Records, Douglas County, Nevada.

MORE commonly known as: **2615 Terra Court, Minden, Nevada 89423**

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS my/our hands, this 13 day of MARCH, 2013

Richard J. McGuffin, Jr., Trustee      Sheryl M. McGuffin, Trustee  
Richard J. McGuffin, Jr., Trustee      Sheryl M. McGuffin, Trustee

STATE OF NEVADA )  
COUNTY OF DOUGLAS ) ss

This instrument was acknowledged before me, this 13<sup>th</sup> day of MARCH, 2013, by **Richard J. McGuffin, Jr., Trustee and Sheryl M. McGuffin, Trustee.**

NOTARY STAMP/SEAL

M. Ladnier  
Notary Public  
NOTARY PUBLIC  
Title and Rank  
My Commission Expires: 02/18/2016

