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OFFICIAL RECORD

Requested By:

Pacific Transfer/Gray Wolf

Douglas County - NV

Karen Ellison - Recorder

Page: 1 of 4 Fee: \$42.00

BK-413 PG-8395 RPTT: 1.95



**Parcel ID#: 42-282-03**

**Mail Tax Statements To:**

Kevin L. Holland and Jeri M. Holland  
10726 Burr Oak Way  
Burke, VA 22015

**When Recorded Mail to:**

Pacific Transfer  
2241 West 190th Street, Suite 200A  
Torrance, California 90504

**Prepared By:**

Angela Carandang

**GRANT DEED**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, William E. DeWitt and Marsha L. DeWitt (deceased), husband and wife as joint tenants with rights of survivorship, whose address is: 78 Gay Drive Ventura, CA 93003, hereinafter referred to as the Grantor(s), do hereby grant, bargain and convey unto: Kevin L. Holland and Jeri M. Holland, husband and wife as joint tenants with right of survivorship, an not as Tenants in Common whose address is: 10726 Burr Oak Way Burke VA 22015, hereinafter referred to as the Grantee(s), the following described real property situated in Douglas county, State of Nevada:

This property is more particularly described in Exhibit "A" attached hereto and made part hereof.

\* Marsha L. DeWitt is deceased as of 11/18/2010



In Witness Whereof, We have hereunto set our hands and seals the 16 day of January in the year 2013.

Signed, sealed and delivered in our presence:

Leslie DeMatia

1st Witness Signature

Printed Name: Leslie DeMatia

William E. Dewitt

William E. Dewitt Signature

Leslie Dymice

2nd Witness Signature

Printed Name: Leslie Dymice

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

On \_\_\_\_\_, 20\_\_\_\_ before me, \_\_\_\_\_, personally known to me or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

\_\_\_\_\_  
Signature of Notary Public

(Notary Seal)

*please see the attached California Jurat*



# CALIFORNIA JURAT WITH AFFIANT STATEMENT

- See Attached Document (Notary to cross out lines 1-6 below)
- See Statement Below (Lines 1-5 to be completed only by document signer[s], *not* Notary)

~~\_\_\_\_\_  
Signature of Document Signer No. 1~~

~~\_\_\_\_\_  
Signature of Document Signer No. 2 (if any)~~

State of California  
County of Ventura

Subscribed and sworn to (or affirmed) before me on this  
16<sup>th</sup> day of January, 2013, by  
Date Month Year  
(1) William DeWitt  
Name of Signer



proved to me on the basis of satisfactory evidence to be the person who appeared before me (.) (.)

(and)  
(2) \_\_\_\_\_  
Name of Signer

proved to me on the basis of satisfactory evidence to be the person who appeared before me.)

Signature Leslie Dufresne  
Signature of Notary Public

Place Notary Seal Above

## OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

### Further Description of Any Attached Document

Title or Type of Document: \_\_\_\_\_  
Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_  
Signer(s) Other Than Named Above: \_\_\_\_\_

**RIGHT THUMBPRINT OF SIGNER #1**  
Top of thumb here

**RIGHT THUMBPRINT OF SIGNER #2**  
Top of thumb here



Exhibit "A"

A Timeshare Estate Comprised of:

Parcel One

An undivided 1/102<sup>nd</sup> interest in and to that certain condominium as follows:

- (A) An undivided 1/106<sup>th</sup> interest as tenants in common, in and to Lost 37 as shown on Tahoe Village Unit No. 3-10<sup>th</sup> Amended Map, Recorded September 21, 1990 as Document No. 235008, Official Records of Douglas County, State Nevada. Except therefrom units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown as defined on that certain Condominium Plan recorded as Document No. 182057, Official Records of Douglas County, State of Nevada.
- (B) Unit No. 049 as shown and defined on said last Condominium Plan.

Parcel Two

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe developments in deed recorded December 8, 1981, as Document No. 63026, being over portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East M.D.B. & M. ; and
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

Parcel Three

A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10<sup>th</sup> Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, range 19 East, M.D.B. & M. for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in book 173 Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records; (2) recorded July 2, 1976, as Document No 1472 in Book 776 Page 87 of Official Records' and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011

Parcel Four

A non-exclusive easement for ingress and egress and recreational purposes over, on and through Lots 29, 30, 35, 39, 40 and 41 as shown on Tahoe Village Unit No. 3 10<sup>th</sup> Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East M. D. B. & M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 and as amended from time to time of Official Records of Douglas County, State of Nevada.

Parcel Five

The Exclusive right to use any UNIT of the same Unit Type as described in the Amended Declaration of Annexation of The Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which and interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions, and Restrictions of the Ridge Tahoe, recorded February 14, 1984. As Document No. 96758 of Official Records of Douglas County, during ONE ALTERNATE use week within the ODD numbered years of the PRIME SEASON, as said quoted term is defined in the Declaration of Annexation of the Ridge Tahoe Phase Five.

The Above described exclusive right may be applied to any available unit of the same Unit Type on Lost 37 during said use week within said "use season"

A Portion of APN 42-282-03