

DOC # 822667  
04/30/2013 08:39AM Deputy: AR  
**OFFICIAL RECORD**  
Requested By:  
Nationwide Title Clearing  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 1 Fee: \$14.00  
BK-413 PG-8515 RPTT: 0.00



I hereby affirm that this document submitted for recording does not contain a social security number.

Signed: \_\_\_\_\_

**ASHLEY DENISE BRABAND**  
**VICE PRESIDENT LOAN DOCUMENTATION**

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

**Loan #: 0266406552**  
**Parcel #: 141834610009**

**SUBSTITUTION OF TRUSTEE**

The undersigned, **WELLS FARGO BANK, N.A.**, as the current beneficiary of that certain Deed of Trust executed by **DAVID MARTIN AND TRACY MARTIN TRUSTEES OF THE DAVID AND TRACY MARTIN LIVING TRUST, DATED OCTOBER 11, 2007** (Trustor), and recorded 03/25/2010 in the Office of the Recorder of DOUGLAS County, State of Nevada, Instrument # 2010018517, and/or Book , Page , of Official Records, does in accordance with the provisions of said Deed of Trust hereby substitute **WELLS FARGO FINANCIAL NATIONAL BANK, A NATIONAL BANKING ASSOCIATION** as Trustee in place and stead of the Trustee therein, and does hereby vest **WELLS FARGO FINANCIAL NATIONAL BANK, A NATIONAL BANKING ASSOCIATION** as substituted Trustee with all rights, title, estate, power, duty and trusts conferred by said Deed of Trust;

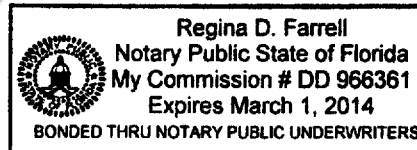
**Dated this 29th day of April in the year 2013**  
**WELLS FARGO BANK, N.A.**

\_\_\_\_\_  
**ASHLEY DENISE BRABAND**  
**VICE PRESIDENT LOAN DOCUMENTATION**

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 29th day of April in the year 2013, by **ASHLEY DENISE BRABAND** as **VICE PRESIDENT LOAN DOCUMENTATION** for **WELLS FARGO BANK, N.A.**, who, as such **VICE PRESIDENT LOAN DOCUMENTATION** being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she they is (are) personally known to me.

\_\_\_\_\_  
**REGINA D. FARRELL- NOTARY PUBLIC**  
**COMM EXPIRES: 3/1/2014**



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
WFHRC 20178407 T291304-5015 ERCNNV61

